

**SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
BUSINESS MEETING**

**CENTRAL OFFICE**

**WEDNESDAY, MARCH 2, 2016**

The meeting will begin at 6:30 p.m., for the possible purpose of considering a motion to enter executive session to discuss a personnel matter and negotiations with the CSEA and the SCAA. If there is an executive session, the meeting will return to public session at approximately 7:30 p.m. to consider the agenda and all other items which may properly come before the Board of Education. The tentative agenda and supporting information for this meeting will be posted at [www.southcountry.org](http://www.southcountry.org) once it becomes available.

- A. Call to Order
  - Executive Session (*if necessary*)
  - Pledge of Allegiance
  
- B. Emergency Evacuation Procedures
  - Smoke Free School District
  
- C. Board Consent Agenda – Approvals
  - 1. Minutes- Business Meeting of February 10, 2016- pg. #3
  - 2. Claims Report- January, 2016- pg. #7
  
- D. Communications and Announcements
  - 1. Superintendent's Report
    - a) Faculty Recognition
  - 2. Trustee and Advisory Committee Reports (if any)
  
- E. Public Commentary (Agenda Items Only)
  
- F. Items for Discussion/Action
  - 1. Budget Presentation: 1000, 5000 and 9000 Codes
  - 2. 2016-17 Draft School Calendar
  
- G. Board Consent Agenda – Curriculum and Instruction- pg. #10
  - 1. CSE/SCSE Minutes- pg. #11
  - 2. CPSE Minutes- pg. #12
  - 3. Bellport High School Field Trip- Robotics Team Competition- pg. #13

H. Board Consent Agenda – Personnel- pg. #50

1. Leave of Absences, Resignations and Terminations
2. Long-Term Substitutes
3. Non-Instructional New Appointments
4. Instructional New Appointments
5. Extra Duties Assignment
6. Additional Work
7. Substitutes
8. Responders & Guards

I. Board Consent Agenda – Business- pg. #52

1. Donation to Kreamer Street from Target's Take Charge of Education Program- pg. #53
2. Donation from The Book Fairies- pg. #54
3. Donation to Mrs. Haven's class from DonorsChoose.org- pg. #55
4. Health and Welfare Services Agreement with Sachem School District- pg. #56
5. Health and Welfare Services Agreement with Hicksville Public Schools- pg. #64
6. Health and Welfare Services Agreement with East Islip Union Free School District- pg. #70
7. Health and Welfare Services Agreement with Three Village Central School District- pg. #78
8. Consultant Services Contract with Keany Associates- pg. #84
9. Consultant Services Contract's with Yolanda Santiago, ED.S (1) - pg. #89
10. Consultant Services Contract's with Yolanda Santiago, ED.S (2) - pg. #93
11. Budget Transfer Request- pg. #97
12. Employee Stipulation Agreement

J. Public Commentary (Non-Agenda Items)

K. Closing Remarks by Board Members

L. Adjournment

**BUSINESS MEETING PAGE 058 FEBRUARY 10, 2016  
SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
BOARD OF EDUCATION  
MINUTES**

**A. CALL TO ORDER**

Board President, Chris Picini, called a Business Meeting of the Board of Education to order at 7:00 p.m. The meeting took place at the District Central Office, 189 Dunton Ave, East Patchogue, NY.

Board of Education Members Present

Rocco DeVito	Regina Hunt
Lisa Di Santo	Julio Morales
Carol Herrmann	Chris Picini
Antoinette Huffine	Danielle Skelly
	Allison Stines

Others Present: Superintendent Dr. Joseph Giani, Nelson Briggs, Sam Gergis, Dr. Cheriese Pemberton, Tim Hogan, Sara Cioffaletti, School Attorney John Sheahan.

**EXECUTIVE SESSION**

A motion (Herrmann / Skelly) to convene to executive session at 7:00 p.m. to discuss a personnel matter.

**VOTE:** *Motion carries unanimously.* 9-Yes, 0-No. .

Public session reconvened at 7:30 pm.

Trustee Morales led all present in the Pledge of Allegiance.

**B. EMERGENCY EVACUATION PROCEDURES / SMOKE FREE SCHOOL DISTRICT**

Mr. Picini discussed the exits to be used in the event of an emergency, noting that we are a smoke-free District, with smoking prohibited in all buildings and on school grounds.

**C. BOARD CONSENT AGENDA –APPROVALS**

**A motion (Stines / Skelly ) to approve the following:**

1. Minutes- Business Meeting of January 27, 2016.

**VOTE:** *Motion carries.* 8-Yes, 0-No, 1-Abstain (Herrmann).

**A motion (Herrmann / DeVito ) to approve the following:**

2. 2016-2017 South Country Library Vote

**RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education approves a Special Meeting of the voters of the District to be held on Tuesday, April 5, 2016 for the purpose of considering and voting upon the adoption of the **South Country Library** budget for the 2016-2017 fiscal year and to elect three (3) Trustees of the South Country Library to fill three-year terms commencing May 19, 2016 and ending May 16, 2019.

**BE IT FURTHER RESOLVED**, that the District Clerk is authorized to publish the “Notice of Special District Meeting” as provided for in Education Law 2004.

3. 2016-2017 Brookhaven Free Library Vote

**RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education approves a Special Meeting of the voters of the District to be held on Tuesday, April 5, 2016 for the purpose of considering and voting upon the adoption of the **Brookhaven Free Library** budget for the 2016-2017

**BUSINESS MEETING PAGE 059 FEBRUARY 10, 2016**

fiscal year and to elect one (1) Trustee of the Library to fill a five year term commencing May 17, 2016 and ending April 20, 2021.

**BE IT FURTHER RESOLVED**, that the District Clerk is authorized to publish the "Notice of Special District Meeting" as provided for in Education Law 2004.

4. 2015-2016 Election Inspectors

**RESOLVED**, the Board of Education hereby approves the following persons to serve as Chief Election Inspector and Election Inspector for the 2015-2016 school year at the hourly rates set forth below:

**Chief Election Inspector      \$14.50 per hour**  
Alison Neumann

<b>Election Inspectors      \$12.50 per hour</b>		
Joan Blum	LaNel Kavander	Michael Risolo
Patricia Bragoli	Kathleen Kocher	Toni Risolo
Joanne Colosa	Joyce Kinney	Jimmie Webb
Frances Cornacchiulo	Kathleen Leone	Nita Webb
Mary Dunbar	Dawn Moore	Eileen White

**VOTE:** *Motion carries unanimously. 9-Yes, 0-No.*

**D. Communications and Announcements**

1. Superintendent's Report

- Congratulations to Trustee Carol Herrmann, who was awarded the New York State School Board Association's Board Excellence Award.
- Dr Giani sampled school lunch with students from Bellport Middle School last week and will be having lunch at the High School tomorrow. . Whitson's will be scheduling parent / student meetings in April to get feedback on the school lunch program.
- As a result of using two snow days so far this winter, May 31<sup>st</sup> is now a school day. Should another snow day be used, May 27<sup>th</sup> will become a school day.
- The High School production of Legally Blonde has been moved to Thursday as a result of the snow day.
- The Middle School Valentine Dance has been rescheduled to Friday, 2/26/16.

2. Trustee and Advisory Committee Reports

- Both the Middle School and High School plays were amazing and were among one of the best seen in a very long time.
- Thank you to Ms. Stiriz, Ms Pfister and Mr. Austin for their work with the Willy Wonka play at the Middle School.
- Request to open the High School Auditorium doors earlier for events / plays so as not to congest the lobby area.
- Request to revisit alleviating traffic issues at Head of Neck Rd and the High School entrance.
- Both the High School and Brookhaven Elementary are having a Run4Fun on April 9<sup>th</sup>. Visit [Go to www.justregister.net](http://www.justregister.net) for registration information.
- 

**E. Public Commentary (Agenda Items Only)**

*None.*

**F. Items for Discussion/Action**

1. Budget Presentation: Tax Cap and Revenues

Dr. Giani discussed and answered questions on the tax cap and our revenues.

**BUSINESS MEETING PAGE 060 FEBRUARY 10, 2016**

**A motion (Herrmann / Hunt ) to approve the following:**

**2. Capital Reserve Fund**

**BE IT RESOLVED**, that Board of Education of the South Country Central School District hereby authorizes the following proposition to be placed on the ballot at the Annual Budget Vote and Election on May 17, 2016, and for said proposition to be included in the Annual Notice of said Vote and Election:

Shall the Board of Education of the South Country Central School District be authorized to establish a capital reserve fund pursuant to Section 3651 of the New York Education Law to be known as the South Country 2016 Capital Reserve Fund for a probable term of eight (8) years in an ultimate amount of ten million (\$10,000,000) Dollars, whose purpose shall be to fund, in whole or in part, capital improvements to the facilities of the District, including but not limited to, reconstruction and renovation of current facilities, pavements and grounds, asbestos abatement, heating/ventilation, plumbing, masonry work, structural repairs and replacements of doors, windows, floors and roofs, site work, and other related work, with such funds to be obtained from end of year budget surplus funds and and/or other funds that may be legally appropriated; and the interest accrued on such funds over the term of the capital reserve fund.

**VOTE:** *Motion carries unanimously. 9-Yes, 0-No.*

**G. BOARD CONSENT AGENDA – CURRICULUM AND INSTRUCTION**

**A motion (Herrmann / DeVito) to approve the following:**

1. CSE/SCSE Minutes
2. CPSE Minutes

**VOTE:** *Motion carries unanimously. 9-Yes, 0-No.*

**H. BOARD CONSENT AGENDA – PERSONNEL**

**A motion (Huffine / Stines) to approve the following personnel agenda items:**

1. Resignations and Leaves of Absences
2. Non-Instructional New Assignments
3. Long-Term Substitutes
4. Additional Work
5. Salary Schedule & Position Changes
6. Extra Duties Assignment
7. Responders & Guards
8. Substitutes

**VOTE:** *Motion carries unanimously. 9-Yes, 0-No.*

**I. BOARD CONSENT AGENDA – BUSINESS**

**A motion (Herrmann / DeVito) to approve the following:**

1. Consultant Services Contract- Miriam Flynn.

**VOTE:** *Motion carries unanimously. 9-Yes, 0-No.*

**J. PUBLIC COMMENTARY (NON-AGENDA ITEMS)**

*None.*

**K. CLOSING REMARKS BY BOARD MEMBERS**

- Happy that calls were made earlier for weather related school closings. Thank you to Dr. Giani.
- Regarding the snow removal issues near the Frank P. Long School, it was determined that sidewalk clearing is the homeowner's responsibility. Dr. Giani will ask the Town to do a wider clearing in the streets.
- Frank P Long walkers – mileage limits – transportation.
- Thank you to Kerry Carson and Laurie O'Hara.
- Question on article from OnBoard News re \$25 million grant pool.
- Suggestion to have facilitator present for future Board retreats.

**L. ADJOURNMENT**

**A motion (Herrmann / Stines) to adjourn the meeting at 8:45 pm:**

**VOTE:** *Motion carries unanimously.* 9-Yes, 0-No.

Respectfully submitted,

*Nancy Poulos*

Nancy Poulos  
District Clerk

Attachments

TO: Board of Education of South Country Central School District  
FROM: Denise Longobardi, Claims Auditor  
RE: Purchase Order/ Warrant Review January 2016  
DATE: February 1, 2016

---

I have reviewed and approved for payment the warrants and purchase orders for the period of January 2016. The warrants reviewed include the following:

<u>Warrant #</u>	<u>Date</u>	<u>Fund</u>	<u>\$ Amount</u>
22	12/28/15	General	\$ 14,578.37 *
23	1/8/16	General	\$ 2,156,920.68
24	1/27/16	General	\$ 0.00
25	1/27/16	General	\$ 2,300,279.25
13	1/8/16	Federal Fund	\$ 34,514.11
14	1/27/16	Federal Fund	\$ 28,157.91
13	1/8/16	Cafeteria	\$ 139,571.57
14	1/27/16	Cafeteria	\$ 149,027.88
29	1/8/16	Trust & Agency	\$ 151,128.04
30	1/15/16	Trust & Agency	\$ 2,200,558.42
31	1/27/16	Trust & Agency	\$ 896.80
32	1/29/16	Trust & Agency	\$ 2,231,974.58

- Not reported in December 2015 Claims Report.

The exceptions and recommendations noted during the period include the following:

1. Confirming Purchase order-During my review of purchase orders in the month of January 2016, I have found 16 instances in which the expense was incurred prior to the purchase order being approved by the purchasing agent. I have found that the purchases were not emergency situations, and the expense date was before the purchase order date. I recommend using "open" purchase orders for vendors used frequently in this situation.
  - Catherine Bagley- check 102538, p.o. 16-2336, p.o. 12/18/15, travel dates 9/16/15-11/18/15, \$47.96.
  - Bluth ADR, Stephen M.- check 102541, p.o. 16-2335, p.o. 12/18/15, invoice date 10/11/15 for hearing date 10/6/15, \$2000.00, initiated by Central Office.
  - Philip L. Maier Esq.- check 102608, p.o. 16-2366, p.o. 12/18/15 invoice date 12/1/15, \$850.00, initiated by Central Office.
  - Merging Technologies Group- check 102613, p.o. 16-1495, p.o. 16-1495, and 16-1496, all p.o. are dated 8/11/15, and all invoices are dated 7/31/15, \$2,400.00, initiated by Central Office.
  - Jay M. Siegel ESQ.- check 102660, p.o. 16-2351, p.o. date 12/18/15, invoice dated 12/7/15, \$1,000.00, initiated by Central Office.

- Monti's Auto Works, check 102615, p.o. 16-2223, p.o. date 11/18/15, invoice date 10/29/15, \$5,511.90, initiated by Central Office.
  - Approved Fire Prevention Corp.- check 102706, p.o. 16-2429, p.o. date 1/8/16, invoice date 11/4/15, \$1,614.63, initiated by Facilities.
  - East End Screen Printing- check 102746, p.o. date 8/11/15, invoice date 7/22/15, \$525.00, initiated by MS Stitt.
  - Greenburgh Academy- check 102760, p.o. 16-1501, p.o. date 8/11/15, invoice date 7/31/15, \$18,158.35, initiated by Student Support Services.
  - HCT LLC- check 102763, p.o. 16-2476, p.o. date 1/21/16, invoice date 11/28/15, \$332.50, initiated by Student Support Services.
  - NYS Education Department, Dorm Authority- check 102806, p.o. 16-2479, p.o. date 1/21/16, invoices 7/2015-12/2015, \$2,458.80, initiated by Student Support Services.
  - Rosetta Stone LTD- check 102834, p.o. 16-2477, p.o. date 1/21/16, invoice date 12/22/15, \$3,475.00, initiated by Central Office.
  - SCMTA- Jane Fasullo, check 102846, p.o. 16-2457, p.o. date 1/14/16, competition 1/8/16, initiated by Bellport HS- L. Morano.
  - South Huntington UFSD- check 102853, p.o. 16-2424, p.o. date 1/8/16, invoice date 8/29/15, \$2,528.65, initiated by Student Support Services.
  - St. Christopher Inc.- check 102855, p.o. 16-2486, p.o. date 1/21/16, invoice for Summer of 2015, \$22,980.00, initiated by Student Support Services.
  - Three Village CSD/Business Office- check 102859, p.o. 16-2425, p.o. date 1/8/16, invoices dated 12/15/15;11/17/15;11/23/15;10/23/15, \$18,169.35, initiated by Student Support Services.
2. The following payments had invoices dated over 90 days old when they were paid:
- School Outfitters- check 102652, p.o. 16-1383, invoice dated 8/12/15, initiated by Bellport MS- L. Nhotsoubanh.
  - Harmony Heights- check 102581, p.o. 16-1502, invoices dated 8/31/15, invoice 34991 & 9078, \$2,204.50 and \$6,573.28. Initiated by Student Support Services.
  - Home Depot- check 102589, p.o. 16-0511, invoice date 5/29/15, \$17.96. Initiated by Facilities.
  - Staples- check 102665, p.o. 16-0997, invoice date 8/26/15, \$38.59, initiated by Bellport HS- D. Pluth.
  - Tender Age PT, Inc.- check 102669, p.o. 16-1310, invoice dates 7/2015 and 8/2015, \$3,600.00 and \$1,640.00, initiated by Student Support Services.
  - JC Broderick & Assoc.- check 16-0066, invoice 15-32096, invoice date 8/4/15, \$517.50, initiated by Facilities.
  - NASCO- check 102802, 5 invoices dated 7/21/15-8/12/15, \$2,682.12.
3. Alphabet Greek- check 102534, p.o. 16-0087, invoice 7796 incorrect on check stub. Check stub corrected before mailing to vendor.
4. Jostens- check 102782, p.o. 16-1703, p.o. date 8/12/15, invoice date 6/10/15, \$37.68, prior year expense paid with current year budget, initiated by Bellport HS- Guidance.
5. Office Depot- check 102808, p.o. 16-1961, invoice number 800498960001 was incorrect on check stub, check stub was corrected prior to mailing payment to vendor, \$143.32.
6. The following payments were made with non-original invoices:
- Ahold Financial Svces.- check 2699, p.o. 16-1859, cash register receipt CS-9291, 12/10/15, \$153.83.



- Bellport Village Farmers Market- check 102710, p.o. 16-0568, 12/14/15 invoice, \$128.91, initiated by Middle School- D. Merrit.
- Heckscher Museum of Art- check 102766, p.o. 16-1968, invoice 2662, \$825.00, initiated by Bellport HS- S. Fandale.

Number of exceptions noted: 29  
Number of checks processed: 463  
Error percentage: 6.26%

CC: S. Gergis–Assistant Superintendent for Business

# South Country Central School District



## BOARD OF EDUCATION AGENDA MATERIALS

DATE OF BOARD MEETING: 3/2/2016

OFFICE OF ORIGIN: *Office of Curriculum, Instruction & Accountability*

DATE MATERIAL SUBMITTED: 2/23/2016

CATEGORY OF ITEM: Action

TITLE: *CSE, SCSE & CPSE Recommendations*

*Cherise  
Palotta*

Request for approval of the following CSE/SCSE & CPSE recommendations:

### G.1.

CSE/SCSE	052650013	CSE/SCSE	122232562
CSE/SCSE	112310001	CSE/SCSE	102360013
CSE/SCSE	122231019	CSE/SCSE	082120011
CSE/SCSE	102390009	CSE/SCSE	101200007
CSE/SCSE	122231140	CSE/SCSE	122232194
CSE/SCSE	122232570	CSE/SCSE	082420013
CSE/SCSE	006801151	CSE/SCSE	122232411
CSE/SCSE	122232441	CSE/SCSE	110820001
CSE/SCSE	112620002	CSE/SCSE	122232317
CSE/SCSE	092470011	CSE/SCSE	061240002
CSE/SCSE	080390000	CSE/SCSE	122232372
CSE/SCSE	101400001	CSE/SCSE	122230415

### G.2.

CPSE                    122232551

### G.3.

Bellport High School – Robotics team competition in NYC March  
11, 2016 – March 13, 2106

# South Country Central School District



## BOARD OF EDUCATION AGENDA MATERIALS

**DATE OF BOARD MEETING:** March 2, 2016

**OFFICE OF ORIGIN:** Student Support Services

**DATE MATERIAL SUBMITTED:** February 22, 2016

**CATEGORY OF ITEM:** Action

**TITLE:** CSE/SCSE Recommendations

### **STAFF RECOMMENDATION:**

<b>Date:</b>	<b>Location:</b>	<b># of Students</b>
02/12/16	BOCES	2
02/11/16	Bellport High School	1
02/11/16	Frank P. Long Intermediate School	1
02/11/16	Student Support Services	1
02/10/16	Bellport Middle School	1
02/10/16	Frank P. Long Intermediate School	2
02/10/16	Brookhaven Elementary School	1
02/10/16	Student Support Services	1
02/04/16	Bellport High School	3
02/04/16	BOCES	3
02/04/16	Student Support Services	1
02/03/16	Bellport Middle School	2
02/02/16	Bellport High School	1
02/01/16	Bellport Middle School	1
01/29/16	Brookhaven Elementary School	2
01/20/16	Brookhaven Elementary School	1

**BACKGROUND RATIONALE:** Recommendation of the CSE/SCSE

*Not an official record; subject to change*

*Key Cases*

# South Country Central School District



## BOARD OF EDUCATION AGENDA MATERIALS

**DATE OF BOARD MEETING:** 3/2/16

**OFFICE OF ORIGIN:** Student Support Services, Southaven School

**DATE MATERIAL SUBMITTED:** 2/19/16

**CATEGORY OF ITEM:** Action

**TITLE:** CPSE Recommendations

**STAFF RECOMMENDATION:**

Date of CPSE meeting	No. of Students
2/12/16	1

**BACKGROUND RATIONALE:** Recommendations of the CPSE

*Not an official record; subject to change*

A handwritten signature in black ink, appearing to read "J. Carson".

2/19/16

BOARD OF EDUCATION

Chris Picini, President  
Carol Herrmann, Vice President  
Rocco DeVito  
Lisa Di Santo  
Antoinette Huffine  
Regina Hunt  
Julio Morales  
Danielle Skelly  
Allison Stines

# SOUTH COUNTRY

CENTRAL SCHOOL DISTRICT



SUPERINTENDENT OF SCHOOLS

Dr. Joseph Gian

Assistant Superintendent for Curriculum, Instruction & Accountability

Dr. Cheriese Pemberton  
(631) 730-1540  
FAX: (631) 286-4436

## FIELD TRIP APPLICATION

Day Trip  Overnight Trip

Today's Date: 12/15/15

Name of Group: HIGH SCHOOL ROBOTICS TEAM

Destination & Address: NY City FRC Regional, Jacob Javits Convention Center, 655 WEST 34TH ST. NY, NY 10001

Date of Trip: FRI, March 11 2016 until Sunday March 13, 2016

Departure Time: 5am Departure Location: Bellport High School

Return Time: 7 pm Return Location: Bellport High School

If applicable please attach the following to demonstrate the connection to our educational programs.

1. The lesson plans and materials you will be using prior to the field trip for students to build knowledge.
2. Please articulate in writing specific goals you have established regarding what you expect students will learn by attending this trip.
3. Copy of the parental permission slip for field trip.

Number of Students Attending: 16 Cost per Student: \$ 350.00

Cost to District: \$ 5,600.00 To cover: HOTEL, Transportation, & Food  
(Seeking South Country Ed Grant)

Teacher' Name & Cell phone number: JAIME CANJURA [Redacted]

Chaperones: Phil Caputo + TBD [Redacted]  
(Indicate staff or parents)

Emergency contact information for Chaperones: \_\_\_\_\_

Transportation: (Check one)

\_\_\_\_ Train

\_\_\_\_ District Bus

Other *Coach Bus*

Overnight --- Board Approval Required

Detailed Itinerary: (include all locations other than destination - This information will be helpful in case of an emergency contact for you or a member of your trip)

Attach additional sheet if necessary

US FIRST Regional Event NYC Regional, Jacob  
Hotel - FAIRFIELD INN & SUITES Times Square  
330 WEST 40TH STREET  
NY NY 10018

Approval By: *Erika L. O'Neil*  
Director/Department Chairman/Assistant Principal

12/18/15  
Date

*Tim Hoag*  
Principal

12/28/15  
Date

BOARD OF EDUCATION

Chris Picini, President  
Carol Herrmann, Vice President  
Rocco DeVito  
Lisa Di Santo  
Antoinette Huffine  
Regina Hunt  
Julio Morales  
Danielle Skelly  
Allison Stines

# SOUTH COUNTRY

CENTRAL SCHOOL DISTRICT



SUPERINTENDENT OF SCHOOLS

Dr. Joseph Giani

Assistant Superintendent for Curriculum, Instruction & Accountability

Dr. Cheriese Pemberton  
(631) 730-1540  
FAX: (631) 286-4436

## CHAPERONE SIGNATURE FORM

DATE OF TRIP 3/11/16 - 3/13/16

- Overnight Trip  
 Day Trip

I understand that all BOARD OF EDUCATION 'S Disciplinary code applies during this trip and that appropriate action will be taken if I violate this code.

CHAPERONE NAME (PRINT): JAIME CANJURA

CONTACT INFORMATION: [REDACTED]

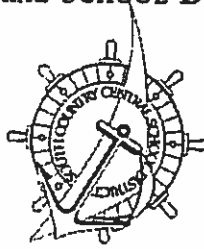
SIGNATURE: J. Canjura

DATE: 12/15/15

BOARD OF EDUCATION  
Chris Picini, President  
Carol Herrmann, Vice President  
Rocco DeVito  
Lisa Di Santo  
Antoinette Huffine  
Regina Hunt  
Julio Morales  
Danielle Skelly  
Allison Stines

# SOUTH COUNTRY

CENTRAL SCHOOL DISTRICT



SUPERINTENDENT OF SCHOOLS  
Dr. Joseph Giani  
Assistant Superintendent for Curriculum, Instruction & Accountability  
Dr. Cherie Pemberton  
(631) 730-1540  
FAX: (631) 286-4436

## PARENTAL PERMISSION SLIP FOR OVERNIGHT SCHOOL ACTIVITY INCLUDING ACKNOWLEDGEMENT, RELEASE, AND HOLD HARMLESS

My son/daughter \_\_\_\_\_ has permission to participate in the overnight school activity of \_\_\_\_\_ on \_\_\_\_\_ with \_\_\_\_\_ under the supervision of \_\_\_\_\_.  
(CLASS) (TEACHER IN CHARGE)

The cost of the trip will be \$100.00 per student (NO REFUNDS); Checks should be made payable to Bellport High School. The students will be leaving at approximately 6am on 3/11/15 and will return at approximately 7pm on 3/13/15

In case of an emergency, please contact \_\_\_\_\_ (RELATIONSHIP), at \_\_\_\_\_ (TELEPHONE).

I understand that my son/daughter will miss class work during the field trip and that he/she is responsible to make up all missed work and assignments. Additionally, I have reviewed with my son/daughter the requirements that he/she remain with the group and follow the directions of all chaperones.

I acknowledge that I have read the *Information for Overnight School Activity Including Acknowledgement, Release, and Hold Harmless* that accompanies this permission slip. I understand it and accept the risk of electing to permit my child to participate in this overnight school activity. My consent to my child's participation is purely voluntary and my permission is given in spite of the risks, known or unknown.

### ACKNOWLEDGEMENT, RELEASE AND HOLD HARMLESS

I also fully understand that any school travel, activity, or outdoor pursuit can have inherent dangers that no amount of care, caution, instruction or expertise can eliminate. Mindful of these conditions, I FOREVER RELEASE AND DISCHARGE South Country Schools, its personnel and volunteers for any and all liabilities, claims, demands or causes of action that I may hereafter have for any injuries or damages arising out of my child's participation on the above referenced activity. I EXPRESSLY AND VOLUNTARILY ASSUME ALL RISK OF DEATH, PERSONAL INJURY OR PROPERTY DAMAGE SUSTAINED BY MY CHILD WHILE PARTICIPATING IN THE ABOVE REFERENCED ACTIVITY AND AGREE FOR MYSELF, MY CHILD AND MY HEIRS, REPRESENTATIVES AND ASSIGNS TO INDEMNIFY AND HOLD HARMLESS the South Country School District, its personnel and volunteers for any and all losses, claims actions, or proceedings of any kind including demands for damages, judgments, costs, losses of services, or expenses which may be initiated by me, my child or any other person or organization on our behalf.



SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
REQUEST FOR TRANSPORTATION  
East End Bus  
Phone: 1-631-345-9600 Ext 1009  
Fax: 1-631-345-0800

Please Quote

Date of trip: Leaving 3/11/15 Returning 3/13/15

Number of students Approx 12 and 2 adults.

From: Bellport High School

To: Jacob Javits Center

Address: \_\_\_\_\_

Reason for trip: FRC Robotics Competition NYC Regional

Pick up location: (circle) BHS BMS FP LONG  
BROOKHAVEN KREAMER ST VERNE CRITZ

PICK UP TIME: 5am on 3/11/15 RETURN TIME (at school): 7pm on 3/13/15

The following fees will be paid by \_\_\_\_\_

Circle one:

Coach bus (call for quote)

- Large bus \$134.19 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$103.23 fees. Maximum time period 2 hours.
- Large bus \$165.16 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$154.84 fees. Maximum time period 3 hours.
- Large bus \$247.74 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$206.45 fees. Maximum time period 4 hours.
- Large bus \$335.48 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$258.06 fees. Maximum time period 5 hours.
- Large bus \$402.58 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$309.68 fees. Maximum time period 6 hours.
- Large bus \$469.67 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$361.29 fees. Maximum time period 7 hours.
- Large bus \$536.77 Per bus trip for field trips and/or athletic trips, includes tolls and parking
- Van \$412.90 fees. Maximum time period 8 hours.

Name of teacher Jaime Canjura Principal's approval Tim Aog

Above transportation request has been arranged with: \_\_\_\_\_

Transportation supervisor's approval \_\_\_\_\_ Date \_\_\_\_\_

Note: ALL APPLICATIONS FOR FIELD TRIPS MUST BE MADE TEN SCHOOL DAYS PRIOR TO DATE OF TRIP. ALL TRIPS MUST ALSO BE PAID FOR IN ADVANCE AND ANY ADDITIONAL CHARGES WILL BE BILLED TO RESPONSIBLE PARTIES IF TRIP GOES OVER ALLOTTED TIMES. RETURN FORM TO TRANSPORTATION DEPARTMENT.

Please Return with Principals signature if you want to schedule

SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
REQUEST FOR TRANSPORTATION  
East End Bus  
Phone: 1-631-345-9600 Ext 1009  
Fax: 1-631-345-0800

Please Quote

Quote

Date of trip: Leaving 3/11/15 & Returning 3/13/15

Number of students Approx 12 and 2 adults.

From: Bellport High School

To: Jacob Javits Center

Address: \_\_\_\_\_

Reason for trip: FRC Robotics Competition NYC Regional

Pick up location: (circle) BHS BMS FP LONG  
BROOKHAVEN KREAMER ST VERNE CRITZ

PICK UP TIME: 5am on 3/11/15 RETURN TIME (at school): 7pm on 3/13/15

The following fees will be paid by \_\_\_\_\_

Circle one:

\* Trip will be 247<sup>74</sup> each way. Total 495<sup>48</sup>

Coach bus (call for quote)

- Large bus \$134.19 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 2 hours.
- Van \$103.23
- Large bus \$165.16 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 3 hours.
- Van \$154.84
- Large bus \$247.74 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 4 hours.
- Van \$206.45
- Large bus \$335.48 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 5 hours.
- Van \$258.06
- Large bus \$402.58 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 6 hours.
- Van \$309.68
- Large bus \$469.67 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 7 hours.
- Van \$361.29
- Large bus \$536.77 Per bus trip for field trips and/or athletic trips, includes tolls and parking fees. Maximum time period 8 hours.
- Van \$412.90

24774

Name of teacher JAIME CANJURA Principal's approval Tina [Signature]

Above transportation request has been arranged with: East End Bus lines 3459600 - Tomiann Fiorillo

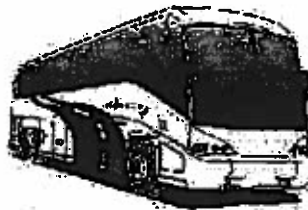
Transportation supervisor's approval \_\_\_\_\_ Date \_\_\_\_\_

Note: ALL APPLICATIONS FOR FIELD TRIPS MUST BE MADE TEN SCHOOL DAYS PRIOR TO DATE OF TRIP. ALL TRIPS MUST ALSO BE PAID FOR IN ADVANCE AND ANY ADDITIONAL CHARGES WILL BE BILLED TO RESPONSIBLE PARTIES IF TRIP GOES OVER ALLOTTED TIMES. RETURN FORM TO TRANSPORTATION DEPARTMENT.

1 of 3 pages

**COASTAL CHARTER SERVICE**

P.O. Box 1310  
 Ronkonkoma, NY 11779  
 Tel: 631-588-7433  
 Fax: 631-723-3107  
 sales@northforkexpress.com



**Coastal Charter Service**

**Confirmation**

<b>SOUTH COUNTRY CENTRAL S.D.</b> <b>TONIANN FIORILLO</b> <b>189 DUNTON AVENUE</b> <b>EAST PATCHOGUE, NY 11772 USA</b>		Acct #: 032343	<b>Confirm #</b> <u>2054090</u> Confirmation Date <u>12/22/2015</u> Sales Rep <u>AMY SPERO</u> Reference _____ Payment <u>Billed</u>	
<b>Departure Information</b>		<b>Destination Information</b>		
Friday Mar 11, 2016 BELLPORT HIGH SCHOOL 205 BEAVERDAM RD BROOKHAVEN NY	Depart: 05:00 AM	Friday Mar 11, 2016 JACOB JAVIT CENTER 655 W 34TH ST, MANHATTAN NY	Return: ONE WAY	
<b>Itinerary and Driver Instructions</b>				
DRIVER MUST CALL OFFICE WHEN YOU ARRIVE @ P/U TEACHER MUST PRINT & SIGN THEIR NAME DRIVER MUST PUT TIME YOU LEAVE SCHOOL & TIME YOU RETURN TO SCHOOL 12 STUDENTS 2 ADULTS				
<b>Group Info:</b> ROBOTICS				
# of Buses	Bus Type	# of Hours	Cost/Bus	Total Cost
1	SCHOOL BUS		247.74	247.74
<b>OTHER CHARGES</b>		Amount	Equipment:	247.74
		0.00	Other Charges:	0.00
			Total Contract Cost:	247.74
			Payments Received:	0.00
			Balance:	247.74
The total of this order is \$247.7. To confirm this order we must receive a deposit in the amount of \$49.55 within 10 days of receipt of contract. Full payment is due 30 days prior to the scheduled date of departure.				

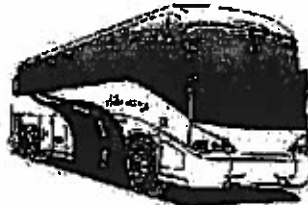
Charter orders for which deposits have not been received will automatically be cancelled. Should we receive your deposit after the due date, we will reinstate your order, subject to availability. If you have any questions please contact our sales department. Drivers may be on duty a maximum of 15 consecutive hours on any given day and may drive only 10 of those 15 hours. Both driving and on duty hours include driver prep, trip to pickup location and return to garage after service. On multi-day trips, drivers must be off duty each night for a minimum of 9 consecutive hours.

Please sign acknowledging your receipt of this confirmation and return a copy to us: \_\_\_\_\_ Date: \_\_\_\_\_  
**Must See Original Contract Form for Actual Terms and Conditions**

Printed On: 12/22/2015 01:32 PM

**Thank you for your order!**

**COASTAL CHARTER SERVICE**  
 P.O. Box 1310  
 Ronkonkoma, NY 11779  
 Tel: 631-588-7433  
 Fax: 631-723-3107  
 sales@northforkexpress.com



**Coastal Charter Service**

**Confirmation**

<b>SOUTH COUNTRY CENTRAL S.D.</b> <b>TONIANN FIORILLO</b> <b>189 DUNTON AVENUE</b> <b>EAST PATCHOGUE, NY 11772 USA</b>		Acct #: 032343	<b>Confirm #</b> <u>2054091</u> Confirmation Date <u>12/22/2015</u> Sales Rep <u>AMY SPERO</u> Reference _____ Payment <u>Billed</u>	
<b>Departure Information</b>		<b>Destination Information</b>		
Friday Mar 11, 2016 <span style="float: right;">Depart: 19:00 PM</span> JACOB JAVIT CENTER 655 W 34TH ST, MANHATTAN <span style="float: right;">NY</span>		Friday Mar 11, 2016 <span style="float: right;">Return: ONE WAY</span> BELLPORT HIGH SCHOOL 205 BEAVERDAM RD BROOKHAVEN <span style="float: right;">NY</span>		
<b>Itinerary and Driver Instructions</b>				
DRIVER MUST CALL OFFICE WHEN YOU ARRIVE @ P/U TEACHER MUST PRINT & SIGN THEIR NAME DRIVER MUST PUT TIME YOU LEAVE SCHOOL & TIME YOU RETURN TO SCHOOL 12 STUDENTS 2 ADULTS				
<b>Group Info: ROBOTICS</b>				
# of Buses	Bus Type	# of Hours	Cost/Bus	Total Cost
1	SCHOOL BUS		247.74	247.74
<b>OTHER CHARGES</b>			<b>Equipment:</b> 247.74	
Description <span style="float: right;">Amount</span>			<b>Other Charges:</b> 0.00	
0.00			<b>Total Contract Cost:</b> 247.74	
The total of this order is \$247.7. To confirm this order we must receive a deposit in the amount of \$49.55 within 10 days of receipt of contract. Full payment is due 30 days prior to the scheduled date of departure.			<b>Payments Received:</b> 0.00	
			<b>Balance:</b> 247.74	

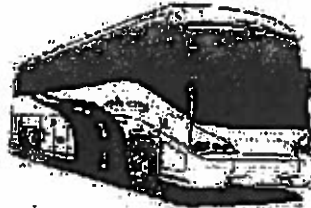
Charter orders for which deposits have not been received will automatically be cancelled. Should we receive your deposit after the due date, we will reinstate your order, subject to availability. If you have any questions please contact our sales department. Drivers may be on duty a maximum of 15 consecutive hours on any given day and may drive only 10 of those 15 hours. Both driving and on duty hours include driver prep, trip to pickup location and return to garage after service. On multi-day trips, drivers must be off duty each night for a minimum of 9 consecutive hours.

Please sign acknowledging your receipt of this confirmation and return a copy to us: \_\_\_\_\_ Date: \_\_\_\_\_  
 Must See Original Contract Form for Actual Terms and Conditions

Printed On: 12/22/2015 01:34 PM

Thank you for your order!

**COASTAL CHARTER SERVICE**  
 P.O. Box 1310  
 Ronkonkoma, NY 11779  
 Tel: 631-588-7433  
 Fax: 631-723-3107  
 sales@northforkexpress.com



**Coastal Charter Service**

**Confirmation**

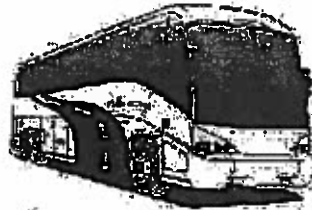
<b>SOUTH COUNTRY CENTRAL S.D.</b> <b>TONIANN FIORILLO</b> <b>189 DUNTON AVENUE</b> <b>EAST PATCHOGUE, NY 11772 USA</b>		Acct #: 032343	<b>Confirm #</b> <u>2054090</u> Confirmation Date <u>12/22/2016</u> Sales Rep <u>AMY SPERO</u> Reference _____ Payment <u>Billed</u>
<b>Departure Information</b>		<b>Destination Information</b>	
Friday Mar 11, 2016 BELLPORT HIGH SCHOOL 205 BEAVERDAM RD BROOKHAVEN NY	Depart: 05:00 AM	Friday Mar 11, 2016 JACOB JAVIT CENTER 655 W 34TH ST, MANHATTAN NY	Return: ONE WAY
<b>Itinerary and Driver Instructions</b>			
DRIVER MUST CALL OFFICE WHEN YOU ARRIVE @ PIU TEACHER MUST PRINT & SIGN THEIR NAME DRIVER MUST PUT TIME YOU LEAVE SCHOOL & TIME YOU RETURN TO SCHOOL 12 STUDENTS 2 ADULTS / QUOTED FOR COACH BUS @ \$1050.00 EACH WAY			
<b>Group Info: ROBOTICS</b>			
# of Buses	Bus Type	# of Hours	Cost/Bus
1	School Bus		247.74
			247.74
<b>OTHER CHARGES</b>			
Description	Amount	Equipment:	247.74
		Other Charges:	0.00
		Total Contract Cost:	247.74
	0.00	Payments Received:	0.00
		Balance:	247.74
The total of this order is \$247.7. To confirm this order we must receive a deposit in the amount of \$49.55 within 10 days of receipt of contract. Full payment is due 30 days prior to the scheduled date of departure.			

Charter orders for which deposits have not been received will automatically be cancelled. Should we receive your deposit after the due date, we will reinstate your order, subject to availability. If you have any questions please contact our sales department. Drivers may be on duty a maximum of 15 consecutive hours on any given day and may drive only 10 of those 15 hours. Both driving and on duty hours include driver prep, trip to pickup location and return to garage after service. On multi-day trips, drivers must be off duty each night for a minimum of 9 consecutive hours.

Please sign acknowledging your receipt of this confirmation and return a copy to us: Loisann J. Jovels Date: 2-2-2016  
 Must See Original Contract Form for Actual Terms and Conditions Printed On: 02/02/2016 10:04 AM

Thank you for your order!

**COASTAL CHARTER SERVICE**  
 P.O. Box 1310  
 Ronkonkoma, NY 11779  
 Tel: 631-588-7433  
 Fax: 631-723-3107  
 sales@northforkexpress.com



**Coastal Charter Service**

**Confirmation**

<b>SOUTH COUNTRY CENTRAL S.D.</b> <b>TONIANN FIORILLO</b> <b>189 DUNTON AVENUE</b> <b>EAST PATCHOGUE, NY 11772 USA</b>		Acct #: 032343  H: W: 631-345-9600 F: 631-286-4400	<b>Confirm #</b> <u>2054091</u> Confirmation Date <u>12/22/2015</u> Sales Rep <u>AMY SPERO</u> Reference _____ Payment <u>Billed</u>	
<i>Departure Information</i>		<i>Destination Information</i>		
Sunday Mar 13, 2016 JACOB JAVIT CENTER 655 W 34TH ST, MANHATTAN NY Depart: 19:00 PM		Sunday Mar 13, 2016 BELLPORT HIGH SCHOOL 205 BEAVERDAM RD BROOKHAVEN NY Return: ONE WAY		
<i>Itinerary and Driver Instructions</i>				
DRIVER MUST CALL OFFICE WHEN YOU ARRIVE @ P/U TEACHER MUST PRINT & SIGN THEIR NAME DRIVER MUST PUT TIME YOU LEAVE SCHOOL & TIME YOU RETURN TO SCHOOL 12 STUDENTS 2 ADULTS				
Group Info: ROBOTICS				
# of Buses	Bus Type	# of Hours	Cost/Bus	Total Cost
1	SCHOOL BUS		247.74	247.74
<b>OTHER CHARGES</b>		Amount		
Description		Amount		
		0.00		
		Equipment: <span style="float: right;">247.74</span> Other Charges: <span style="float: right;">0.00</span> Total Contract Cost: <span style="float: right;">247.74</span> Payments Received: <span style="float: right;">0.00</span> Balance: <span style="float: right;">247.74</span>		
		The total of this order is \$247.7. To confirm this order we must receive a deposit in the amount of \$49.55 within 10 days of receipt of contract. Full payment is due 30 days prior to the scheduled date of departure.		

Charter orders for which deposits have not been received will automatically be cancelled. Should we receive your deposit after the due date, we will reinstate your order, subject to availability. If you have any questions please contact our sales department. Drivers may be on duty a maximum of 15 consecutive hours on any given day and may drive only 10 of those 15 hours. Both driving and on duty hours include driver prep, trip to pickup location and return to garage after service. On multi-day trips, drivers must be off duty each night for a minimum of 9 consecutive hours.

Please sign acknowledging your receipt of this confirmation and return a copy to us: Toniann Fiorillo Date: 2-2-2016  
 Must See Original Contract Form for Actual Terms and Conditions Printed On: 02/02/2016 10:05 AM

Thank you for your order!

from our collection of the world's Best Brews(SM) or catch up on some reading over a hot & fresh cup of Seattle's Best Coffee. We understand. The best comforts in life aren't complicated.

## Fairfield Inn & Suites Times Square - .8 miles from venue

330 West 40th Street  
New York, NY 10018  
212-967-9494

To book your hotel reservaitons click here. Last day for reservations is 2/17/2016. ([http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkIdData=U.S.%20Foundation%20for%20Inspiration%20%26%20Recognition%20of%20Science%5ENYCFI%60FIRFIRB%60239%60USD%60false%604%603/9/16%603/14/16%602/17/16&app=resvlink&stop\\_mobi=yes](http://www.marriott.com/meeting-event-hotels/group-corporate-travel/groupCorp.mi?resLinkIdData=U.S.%20Foundation%20for%20Inspiration%20%26%20Recognition%20of%20Science%5ENYCFI%60FIRFIRB%60239%60USD%60false%604%603/9/16%603/14/16%602/17/16&app=resvlink&stop_mobi=yes))

Rate: \$219 Single, 239 Double, Triple, Quad plus tax per night  
Check in time: 3:00pm  
Check out time: Noon  
Complimentary Wifi and breakfast.



Fairfield Inn & Suites by Marriott New York Manhattan/Times Square features 244 rooms and suites in the heart of New York City. This Midtown Manhattan hotel, located at the crossroads of the world. Work in our spacious guest rooms with free internet. Work out in our state-of-the-art fitness room and enjoy free breakfast including Starbucks Coffee before exploring some of the nearby Midtown attractions such as the Broadway theaters, Rockefeller Center, 5th Avenue and Central Park. Our newly built New York City hotel is proud to be the first Fairfield Inn & Suites by Marriott in Manhattan and invites you to experience first-class NYC accommodations, amenities and Marriott service. Getting to the Fairfield Inn & Suites Times Square is easy. We are centrally located in Times Square, across from Port Authority Bus Terminal, minutes from Penn Station and walking distance of the Jacob Javits Convention Center.



Event Location

Jacob K. Javits Convention Center  
655 W 34th Street  
New York, NY 10001



For help with this site, you can:

- Call Customer Service toll free at 800-758-5590  
International registrants, please call 240-439-2966
- E-mail Customer Service at [FIRSTRegionals@experient-inc.com](mailto:FIRSTRegionals@experient-inc.com)  
(<mailto:FIRSTRegionals@experient-inc.com>)

After you book your hotel reservation(s), any questions about your reservation(s) will have to be directed to the hotel.

Thank you!

← [Back to Search Results \(https://registration.experientevent.com/MEMBureau/ROB151#\)](https://registration.experientevent.com/MEMBureau/ROB151#)





Fairfield Inn & Suites New York Midtown Manhattan/Penn Station

325 West 33rd Street New York New York 10001 USA

167 Reviews | +1-212-563-0900 | Photos

Our Hotel Rooms Deals Dining Fitness Meetings & Events Weddings & Occasions Local Area Maps & Transportation



Check Rates & Availability

- Room
Room + Flight
Room + Car
Check In

Feb 24, 2016

Search Now

Our best rate. Guaranteed.

It Pays to Book Direct™
Guaranteed terms

VIEW PHOTOS

Midtown Hotel near Penn Station and The Garden

The Fairfield Inn and Suites New York Midtown Manhattan hotel near Penn Station offers our guests a true Big Apple experience one block from Penn Station and Madison Square Garden.

+ Read More

Key Amenities

- Free high speed Internet
Free breakfast
Fitness center
Meeting event space
All Hotel Details
Accessibility

Explore Midtown with our Custom Map!

Map & Local Area

Map Directions Parking Visitors Guide

Marriott Rewards

Category: 8 - Points Needed Per Night



4.7 out of 5.0

based on 167 guest reviews

Cleanliness 4.7 Service 4.7

98% of guests recommend this hotel

This hotel is recommended by guests for:

- Leisure
Weekend
Public Transportation
Couples

Read all 167 confirmed guest reviews

Highlights

Our hotel is a TripAdvisor Silver GreenLeader for environmental practices and 2015 designee of the Certificate of Excellence for customer service.

This Penn Station hotel is less than one city block from popular cultural events, sporting games, and exciting concerts at Madison Square Garden.

Enjoy a convenient location near the Empire State Building, Herald Square, High Line Park, FIT, and the Jacob Javits Convention Center.

When You Book On Marriott.com



Only pay when you stay
Avoid upfront payments.
Exclusions apply



Change your mind
Modify or cancel your reservation
Exclusions apply



Your room, your way
Request room extras when you book.
Conditions apply

It Pays to Book Direct™

Guest Rooms

Guest room  
1 King, City view

Guest room  
2 Double

[View All Guest Rooms](#)



Deals & Promotions

Last-Minute Weekends

From **199.00**  
USD/Night

Almost Sold Out

Feb 26, 2016 - Feb 28, 2016

2-night stay

[Check Availability](#)

[Terms & Conditions](#)

[View All Deals & Promotions](#)

A more rewarding way to travel.

Join Marriott Rewards® for exclusive benefits and offers.

Check Room Rates & Availability

Check in:  Check out:  1 night Rooms:  Guests/room:  [Search Now](#)

[G+ Share](#) 49 [Tweet](#)

Fairfield Inn & Suites by Marriott® New York Midtown Manhattan/Penn Station

About Our Hotel

- [Our Hotel](#)
- [Rooms](#)
- [Reviews](#)
- [Deals](#)
- [Dining](#)
- [Fitness](#)
- [Hotel Details](#)
- [Photos](#)

Groups

- [Meetings & Events](#)
- [Weddings & Occasions](#)

Local Guide

- [Local Area](#)
- [Maps & Transportation](#)

Jaime Canjura  
Bellport High School  
Beaver Dam Road, Brookhaven, NY 11719  
December 18, 2015

Dear Board Members:

I would like to thank you for supporting the High School Robotics Program. The robotics program exposes students to a variety of experiences from business management and marketing to robotic design and programming, all under the tutorage of professional mentors and engineers.

This year our team will be participating in FIRST NY City Regional robotics competition. The competition starts on Friday March 11, 2016 and ends on Sunday March 13. FIRST Robotics Competition (FRC) is an international high school robotics competition. Each year, teams of high school students and mentors work during a six-week period to build game-playing robots that weigh up to 120 pounds (54 kg). FIRST (For Inspiration and Recognition of Science and Technology) was founded in 1989 by inventor and entrepreneur Dean Kamen, with inspiration and assistance from physicist and MIT professor Woodie Flowers. In 2015, the 24th year of competition, 2904 teams with roughly 73,000 students and 17,500 mentors from 19 countries built robots. They competed in 56 Regional Competitions, 48 District Qualifying Competitions, and 5 District Championships.

Your generous support allows us to provide this exciting learning opportunity to our student body. You can find information on this program and our upcoming events by following the following links:

<http://www.firstinspires.org/robotics/frc>

<http://www.nycfirst.org/>

[https://en.wikipedia.org/wiki/FIRST\\_Robotics\\_Competition](https://en.wikipedia.org/wiki/FIRST_Robotics_Competition)

Thank you again, and we look forward to your continued support.

Sincerely,

Jaime Canjura  
Technology Teacher  
BHS FRC Lead Mentor

# FIRST Robotics Competition

From Wikipedia, the free encyclopedia

**FIRST Robotics Competition** (FRC) is an international high school robotics competition. Each year, teams of high school students and mentors work during a six-week period to build game-playing robots that weigh up to 120 pounds (54 kg).<sup>[6]</sup> Robots complete tasks such as scoring balls into goals, flying discs into goals, inner tubes onto racks, hanging on bars, and balancing robots on balance beams. The game changes yearly, keeping the excitement fresh and giving each team a more level playing field. While teams are given a standard set of parts, they are also allowed a budget and encouraged to buy or make specialized parts. FRC is one of four robotics competition programs organized by FIRST.

FRC has a unique culture, built around two values. **Gracious Professionalism** embraces the competition inherent in the program, but rejects trash talk and chest-thumping, instead embracing empathy and respect for other teams. **Coopertition** emphasizes that teams can cooperate and compete at the same time.<sup>[7]</sup> The goal of the program is to inspire students to be science and technology leaders.

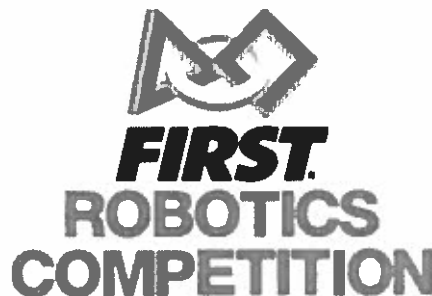
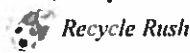
In 2015, the 24th year of competition, 2904 teams with roughly 73,000 students and 17,500 mentors from 19 countries built robots. They competed in 56 Regional Competitions, 48 District Qualifying Competitions, and 5 District Championships. 600 teams won slots to attend the FIRST Championship, where they competed in a tournament. In addition to on-field competition, teams and team members compete for awards recognizing entrepreneurship, creativity, engineering, industrial design, safety, controls, media, quality, and exemplifying the core values of the program.

Most teams reside in the United States, with Canada, Israel, and Mexico contributing significant numbers of teams.<sup>[8]</sup>

<h2>Contents</h2> <ul style="list-style-type: none"> <li>■ 1 History</li> <li>■ 2 Community</li> <li>■ 3 Annual schedule</li> <li>■ 4 Teams</li> <li>■ 5 Competition             <ul style="list-style-type: none"> <li>■ 5.1 Competitive events                 <ul style="list-style-type: none"> <li>■ 5.1.1 Regional Competitions</li> <li>■ 5.1.2 District Qualifying Competitions</li> <li>■ 5.1.3 District Qualifying Competitions</li> <li>■ 5.1.4 District Championship competitions</li> <li>■ 5.1.5 FIRST Championship</li> </ul> </li> <li>■ 5.2 Awards                 <ul style="list-style-type: none"> <li>■ 5.2.1 Chairman's Award</li> <li>■ 5.2.2 Woodie Flowers Award</li> <li>■ 5.2.3 Dean's List Award</li> </ul> </li> </ul> </li> </ul>
---

## FIRST Robotics Competition

Current season, competition or edition:



<b>Sport</b>	Robotics-related games
<b>Founded</b>	Dean Kamen Woodie Flowers
<b>Commissioner</b>	Frank Merrick <sup>[1]</sup>
<b>Motto</b>	The varsity sport for the mind
<b>Inaugural season</b>	1992
<b>No. of teams</b>	2,908 <sup>[2]</sup>
<b>Countries</b>	19 countries <sup>[2]</sup>
<b>Most recent champion(s)</b>	<b>Chairman's Award Winner:</b> 597: "Wolverines" <sup>[1]</sup> <b>Champion Teams:</b> 118: "Robonauts" 1678: "Citrus Circuits" 1671: "Buchanan Bird Brains" 5012: "Gryffingear" <sup>[4]</sup>
<b>Most titles</b>	<b>World Champions:</b> 71: Team Hammond (4 titles) <b>Blue Banners:</b> 254: The Cheesy Poofs (39 Banners) 1114: Simbotics (39 Banners) <b>Regional &amp; District Wins:</b> 254: The Cheesy Poofs (29 titles) <b>Longest Win Streak :</b> 2056: OP Robotics (22 titles) <b>Greatest Combination in History :</b> 2056: OP Robotics and 1114: Simbotics (17 Regional wins together) <b>Regional &amp; District Chairman's</b>

- 6 Kit of parts
- 7 Media exposure
- 8 Games
- 9 Gallery
- 10 See also
- 11 Notes
- 12 References
- 13 External links
  - 13.1 International
  - 13.2 Community resources
  - 13.3 Related or associated organizations and sponsors
  - 13.4 Tutorial websites
  - 13.5 Articles of interest

**Award:**

 503 Frog Force (9 awards)<sup>[8]</sup>

**TV partner(s)** NBCUniversal

NASA TV

**Related competitions** FIRST Tech Challenge

FIRST Lego League

FIRST Lego League Jr.

**Official website** [www.firstinspires.org/robotics/frc](http://www.firstinspires.org/robotics/frc)

(<http://www.firstinspires.org/robotics/frc>)

## History

FIRST was founded in 1989 by inventor and entrepreneur Dean Kamen, with inspiration and assistance from physicist and MIT professor emeritus Woodie Flowers. Kamen was disappointed with the number of kids—particularly women and minorities—who considered science and technology careers, and decided to do something about it. As an inventor, he looked for activities that captured the enthusiasm of students, and decided that combining the excitement of sports competition with science and technology had potential.

Distilling what sports had done right into a recipe for engaging young people, Kamen says, turned out to be relatively straightforward. "It's after school, not in school. It's aspirational, not required," he explained to me.

"You don't get quizzes and tests, you go into competitions and get trophies and letters. You don't have teachers, you have coaches. You nurture, you don't judge. You create teamwork between all the participants. We justify sports for teamwork but why, when we do it in the classroom, do we call it cheating?"

Most of all, it was a nonjudgmental space, where in contrast science and math in traditional educational settings had been soured with embarrassment and uncertainty.<sup>[9]</sup>

“ You don't get quizzes and tests, you go into competitions and get trophies and letters. ”

— Dean Kamen

Kamen has stated that FIRST is the invention he feels most proud of, and predicts that participants will be responsible for significant technological advances in years to come.<sup>[10]</sup> The first FRC season was in 1992 and had one event at a high school gymnasium in New Hampshire.<sup>[11]</sup> That first competition was relatively small-scale, similar in size to today's FIRST Tech Challenge and Vex Robotics Competition games. Robots relied on a wired connection to receive data from drivers; in the following year, it quickly transitioned to a wireless system.<sup>[12][13]</sup>

Since 2005, the games have been played with two opposing "alliances" each composed of three teams. Prior to that, a variety of other formats were used, including 2-team alliances, 4-team alliances and 3 teams competing independently.

Starting in 1995, the FIRST Championship (and by extension, the FRC championships) has been held at a large venue,



1992: Maize Craze

such as Epcot in Orlando, Reliant Park in Houston, the Georgia Dome in Atlanta, and the Edward Jones Dome in St. Louis.

FIRST sponsors have included major companies such as Boeing, Microsoft, National Instruments, Google, Texas Instruments, and United Technologies.

## Community

Members of the FRC community are generally very friendly and cooperative with one another; at competitions, it is commonplace for teams to aid each other in repairs and improvements, even if the involved teams are slated to compete against each other. Most regional competitions have systems set up to facilitate the lending of parts and tools between teams. A notable example of parts-sharing is the "One-Day Wonder". In 2004, at the Championship Event in Atlanta, GA, the Tottenville High School Pyrobots found themselves without a robot due to a shipping error. The Robotic Eagles (358), Adams Robotics (1340), the Killer Bees (33), and the Goodrich Martians (494), some of who would be on opposing teams in future matches, donated parts, tools, and assistance constructing a competition ready robot within a single day - a feat which the competition allows six weeks for.<sup>[14][15][16][17]</sup>

Many teams also choose to collaborate during the build season. The degree of collaboration can range from sharing part designs to each team building exactly the same robot. FIRST has encouraged this practice, as shown in an official Q&A response from 2006:

Q: Is collaboration between 2 teams acceptable and encouraged by FIRST?

A: Absolutely. Teams are encouraged to share their knowledge, experience, and innovations with each other on and off the play field, as well as before, during and after the competition season. Without inter-team collaborations, many of the central elements of the FIRST philosophy - such as distribution of technical innovations, team workshops, shared designs, software code-sharing, teams mentoring teams, team-run off-season events, etc. - would all be impossible. The whole concept of "coopertition" is based on the idea of teams helping each other to compete.

## Annual schedule

The competition is an annual event. The most intense participation occurs between January and April, but invitational mini-competitions are hosted by many teams in school gymnasiums throughout the year.<sup>[18]</sup>

The official start of the FRC is *kickoff*, the early January announcement of the new game. During a live, worldwide webcast, all participating teams hear about the new game and watch an animation that illustrates game basics. During kickoff, teams receive the Kit of Parts, software, and rules manuals for the game.

The *build season*, which is six weeks long following kickoff, is the most intense time period of the competition year. Teams immediately begin to design a robot that is able to play the game, essentially from scratch. Team members spend time designing strategies to play the game, drawing up ideas for robot parts, working with size and weight constraints, and finally, building and assembling their robot. Other challenges include learning to drive the robot, building the electronics for the robot, and software development. After the build season has ended (usually the 3rd full week of February), teams must stop work on their robot and place it in a sealed bag, where it stays until the team arrives at a competition.

*Competition* starts two weeks after the end of the build season, and run for seven weeks. They take two forms—three day Regional competitions and two day District competitions—depending on what part of the US/Canada a team is from. Winners at Regional competitions directly qualify for Championship participation; winners of District competitions can both directly qualify for the Championship or gain points toward qualification from the District. FRC is migrating to District competitions in many areas, as District events give teams more opportunities to compete and can be hosted closer to teams.

The *Championship* event is held every year in April, and brings together the world championship competitions for FRC, FTC, and FLL.<sup>[19]</sup> For FRC, the championship event consists of eight divisions of 75 teams competing on one of six fields: Archimedes, Carson, Carver, Curie, Galileo, Hopper, Newton, and Tesla.<sup>[20]</sup> The teams compete for the division championship title in the same way they would compete in a regional. The division champions then bring their robots over to the Einstein field to compete in an elimination tournament to determine the overall champion.

## Teams

The average FRC team has approximately 25 students, but can range anywhere from 2 to 150. Teams are aided by adult mentors, who can be professional engineers, teachers, parents, college students, or other interested adults. The degree to which the mentors are involved varies significantly from team to team.

Countries currently represented (in decreasing order of number of teams, as of 2015):<sup>[21]</sup>

- United States of America (2,536)
- Canada (198)
- Israel (63)
- Mexico (39)
- Australia (25)
- China (25)
- Turkey (8)
- Brazil (5)
- Chile (2)
- Colombia (2)
- Dominican Republic (2)
- Japan (2)
- Netherlands (2)
- United Kingdom (2)
- France (1)
- Germany (1)
- Taiwan (1)
- Singapore (1)
- United Arab Emirates (1)



A New York City FIRST Robotics Team at a Greater DC Regional with their robot (Hunter College High School-3419)

Teams solicit individuals, sponsors, and businesses for support in the form of donations of time, money, or skills.

## Competition

Each year, a new game is announced in early January in a live worldwide webcast. Game pieces, scoring, and the shape and location of goals are different for each game. Other rules, such as the overall structure of the competition and construction rules for the robot, vary little year-to-year. The competitive structure has not changed significantly since the establishment of the three team alliance in 2005.

Competitions are structured into a set of qualification matches followed immediately by an elimination tournament. During each qualification match, teams are randomly assigned to alliances of three teams, where they play the game to earn *qualifying points*. Points are earned based on the combined performance of the alliance. Each team usually participates in 8-10 qualifying matches.

Once qualification matches are completed, a draft occurs to fill brackets for the elimination tournament. Eight teams with the highest number of qualifying points draft other teams to create three team alliances. Unlike the qualification matches, these alliances contain the same teams throughout the elimination tournament. These alliances then compete in a single-elimination tournament, with the winner of the best-of-three moving on to the next round.

Match structure changes every year, but for the most part, involves autonomous (computer controlled) robot operation for 10–15 seconds at the beginning of a match, followed by a much longer period (usually 2 minutes) of remote control by one or more drivers.<sup>[21][22][23][24][25]</sup> Teams use scoring objects on the field to get points. Some games also allow points for achieving tasks such as ending with the robot on a platform, behind a certain line, or even hanging from a field structure.

**Competitive events**

Teams compete locally from late February through early April in events to qualify to attend the FIRST Championship, held in late April. Depending on the number of teams in a geographic area, competition occurs at either Regional or District competitions.<sup>[26]</sup>

**Regional Competitions**

*Regional Competitions* typically involve between 40–65 teams. Teams that win a Regional Competition, as well as the winners of the Rookie All-Star, Engineering Inspiration, and Chairman's Awards automatically qualify for the FIRST Championship. In 2015, there were 56 Regional Competitions held throughout the world.<sup>[2]</sup> Regional Competitions are three days long and commonly run from Thursday to Saturday.

**Regional Competition Schedule (typical)**

Day	Activities
Thursday	Practice
Friday	Qualification matches
Saturday	Qualification matches (morning) Elimination matches (afternoon)

**District Qualifying Competitions**

Teams in more densely populated areas participate in district competitions. Under this model, a team competes at two *District Qualifying Competitions*, earning points to qualify for a *District Championship*.



The 2011-2017 FIRST Championship will be held at the Edward Jones Dome.



2011 FRC events in the United States and Canada; excludes the competitions held in Hawaii and Israel, and the since founded events in Australia and Mexico. Regional events have also previously been held in Brazil.



**Districts with Geographic Regions (2016)**

District	Geographic Region
<i>FIRST</i> Chesapeake	Virginia, USA Maryland, USA Washington D.C., USA
Indiana	Indiana, USA
Michigan	Michigan, USA
Mid-Atlantic	Deleware, USA New Jersey, USA Pennsylvania, USA (eastern portion)
New England	Connecticut, USA Maine, USA Massachusetts, USA New Hampshire, USA Rhode Island, USA Vermont, USA
North Carolina	North Carolina, USA
Pacific Northwest	Oregon, USA Washington, USA Alaska, USA
Peachtree	Georgia, USA

**District Qualifying Competitions**

These competitions are generally smaller than Regional competitions, and are held at venues such as high school gymnasiums. A typical District Qualifying Competition has an average of 30-40 teams. Teams accumulate points both during match competition and for judged awards, and the teams accumulating the most points throughout a district qualify for the District Championship.<sup>[27]</sup>

**District Competition Schedule (typical)**

Day	Activities
Friday	Qualification matches
Saturday	Qualification matches (morning) Elimination matches (afternoon)

**District Championship competitions**

The best-performing teams during the District Qualifying Competitions in each district qualify for the *District Championship*. At the District Championship, teams compete to qualify for the FIRST Championship. Some teams qualify based on winning or receiving awards, and others on the point system.

**FIRST Championship**

The FIRST Championship is the culmination of the FRC competition season, and occurs in late April each year. Roughly 600 teams participated in 2015.

**Awards**

The three most prestigious awards are presented to those teams and individuals who have done the most to realize FIRST's mission.

### Chairman's Award

The Chairman's Award is the most prestigious award a team can win at a regional or at the championship, more so than even winning the competition itself.<sup>[28]</sup> Demonstrating the prestige of the award, a team that wins a Regional Chairman's Award receives a reserved spot at the championship event so that they may compete for the Championship Chairman's award, regardless of their on-field performance. A team that wins a Championship Chairman's Award is inducted into the FIRST "Hall of Fame" ([http://www.usfirst.org/aboutus/first-history#frc\\_winners](http://www.usfirst.org/aboutus/first-history#frc_winners)) and invited back to Championships every year regardless of their performance at regional or district events. The Chairman's award was created to recognize teams that demonstrate the greatest commitment to spreading passion about science and technology into their communities and schools. Submission involves writing an essay of no more than 10,000 characters documenting the team's efforts at spreading the message of FIRST, a five-minute presentation to a panel of judges—followed by a five-minute Q&A session for the judges—and a three-minute video. New to the 2014 season, teams are allowed to present their Chairman's Award submission at all events they attend - regional or district - until they win<sup>[29]</sup>

### Woodie Flowers Award

The Woodie Flowers Award (WFA) is awarded to a mentor within a team that the team believes has made a large contribution to them and deserves to be recognized. Criteria is based on how well the chosen mentor inspires the students towards better communication and engineering. Each team may submit one mentor at one regional for the regional Woodie Flowers Award. At each regional, one regional WFA winner is selected. Any regional WFA winner is eligible to be considered for the Championship WFA, though past regional WFA winners may not again win a regional WFA, to allow other mentors the chance to be recognized. The WFA trophy itself is a head-sized Möbius strip with bearings inside it.

### Dean's List Award

The Dean's List Award is given to individual student team members. Much like the Woodie Flowers Award for mentors, the Dean's List Award is to recognize students for their technical knowledge, leadership skills, and their ability to inspire their team toward the mission of FIRST. Teams are allowed to recognize 2 students on their team as Dean's List Semi-Finalists. As semi-finalists, these students are eligible to win the Dean's List Finalist Award at a regional. 2 Dean's List Finalist Awards are given out at every regional, and these student's names are announced at the State championship. At the annual FIRST World Championship, 10 finalists are then awarded the Dean's List Award during a special award ceremony.

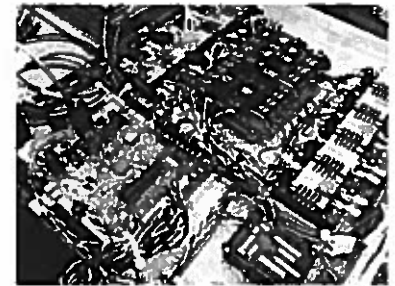
The 2014 Dean's List Winners include: Kinney Anderson, Team 2486, CocoNuts, Flagstaff, Ariz.; Callie Carbajal, Team 1671, Buchanan Bird Brains, Clovis, Calif.; Bryce Croucher, Team 2471, Team Mean Machine, Camas, Wash.; Michael Foley, Team 1923, The MidKnight Inventors, Plainsboro, N.J.; Alec Kumpf, Team 1311, Kell Robotics, Marietta, Ga.; Alexander Lew, Team 1912, Team Combustion, Slidell, La.; Madeleine Logeais, Team 2177, The Robettes, Mendota Heights, Minn; Simran Parwani, Team 3504, Girls of Steel, Pittsburgh, Pa.; Camron Razdar, Team 27, Team RUSH, Clarkston, Mich.; Anthony Stuart, Team 4201, Vitruvian Bots, Hawthorne, Calif.<sup>[30]</sup>

## Kit of parts

At the start of the FIRST season all teams receive the Kit Of Parts and the game description. The kit includes the control system and a collection of parts to build a basic robot, as well as many parts donated by participating sponsors. Besides the control system, the kit includes items such as motors, structural components, speed controllers, pneumatic actuators, wheels, and gearboxes, as well as programming and design software. As soon as the teams receive their kit of parts, the 6-week build season begins.<sup>[31]</sup> Teams are allowed to purchase additional off-the-shelf items where each individual item value may not exceed \$400 USD with a total maximum project budget of \$4,000.<sup>[32]</sup>

Beginning in the 2013 Season, in partnership with AndyMark, FRC launched FIRST Choice, an online web store allowing for teams to purchase items using special FIRST Choice credits. The same number of credits are allotted to each team, and each item's credit value varies with real world price and availability. A catalog of hundreds of items is available to choose from, ranging from 0 to 400 credits each. In 2014, thanks to generous suppliers, FIRST Choice held a lottery to distribute hundreds of 3-D Printers, with the entry price into the lottery being all of a team's FIRST Choice Credits. 2014 also saw the inclusion of 3-D Printing Coupons available for multiple locations across the continental United States.

Since the 2015 competition, the main controller on FRC robots has been a National Instruments roboRIO, specifically designed for FRC robots.<sup>[33]</sup> Prior to the 2015 FRC season the cRIO was used on FRC Robots.<sup>[34]</sup>



Team 2177's beta kit for the 2015 FRC Control System: the roboRIO is the bare circuit board on the left.

## Media exposure

From 1996 to 1998, the FIRST Championship was covered by ESPN.<sup>[35]</sup> Live coverage is currently provided by NASA TV, which can be viewed on the internet, TVRO, DirecTV, and Dish Network; the sophistication of the broadcast of each event is dependent on the organizers of that event, and range from professionally called with color commentary, such as the 2011 Michigan State Championship, to single-camera setups with no commentary other than the on-field play caller, which is typical of most events.

The PBS documentary "Gearing Up" followed four teams through the 2008 season.<sup>[36]</sup>

In the television series *Dean of Invention*, Dean Kamen made appeals promoting FIRST prior to commercial breaks.<sup>[37]</sup>

During the 2010 FIRST Robotics Competition season, FIRST team 3132, Thunder Down Under (<http://www.thethunderdownunder.org>), was followed by a Macquarie University student film crew to document the first year of FRC in Australia. The crew produced a documentary film called *I, Wombot*.<sup>[38][39]</sup> The film premiered during the 2011 Dungog Film Festival.<sup>[40][41]</sup>

A book called *The New Cool* was written by Neal Bascomb about the story of Team 1717 from Goleta, California as they competed in the 2009 game season. A movie adaptation directed by Michael Bacall is being produced.<sup>[42]</sup>

The CNN documentary "Don't Fail Me: Education in America", which aired on 15 May 2011, followed three FRC teams during the 2011 season. The documentary profiled one student from each team, covering different geographic and socioeconomic levels: Shaan Patel from Team 1403 Cougar Robotics, Maria Castro from Team 842 Falcon Robotics, and Brian Whited from Team 3675 Eagletrons.<sup>[43]</sup>

On 14 August 2011, ABC aired a special on FIRST called "i.am FIRST: Science is Rock and Roll"<sup>[44]</sup> that featured many famous musical artists such as The Black Eyed Peas and Willow Smith. will.i.am himself was the executive producer of the special. The program placed a special focus on the FIRST Robotics competition, even though it included segments on the FIRST Tech Challenge, FIRST Lego League, and Junior FIRST Lego League.

The movie 'Drive Like A Girl' followed the Bronx High School of Science's (<http://bxscience.edu/>) all girls robot team the Fe Maidens (<http://femaidens.org/>)

For the 2013 Macy's Thanksgiving Day Parade, five FRC teams and their robots led the parade, with one robot cutting the ribbon and the others shooting confetti.<sup>[45][46]</sup>

In the 2014 movie *Transformers: Age of Extinction*, a FRC Robot built by Team 2468, Team Appreciate, for the 2012 Season was featured in Cade Yeager's garage shooting the foam basketball game pieces from Rebound Rumble.<sup>[47]</sup>

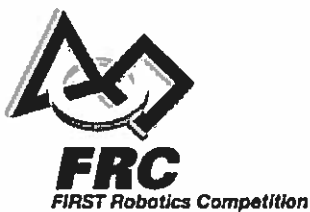
The 2015 Kickoff was, for the first time, broadcast by NBCUniversal, a subsidiary of Comcast, and was available via OnDemand for the month of January 2015.<sup>[48]</sup>

## Games

- **2016:** *FIRST Stronghold*<sup>[49]</sup>
- **2015:** *Recycle Rush*
- **2014:** *Aerial Assist*
- **2013:** *Ultimate Ascent*
- **2012:** *Rebound Rumble*
- **2011:** *Logomotion*
- **2010:** *Breakaway*
- **2009:** *Lunacy*
- **2008:** *FIRST Overdrive*
- **2007:** *Rack 'n Roll*
- **2006:** *Aim High*
- **2005:** *Triple Play*
- **2004:** *FIRST Frenzy: Raising the Bar*
- **2003:** *Stack Attack*
- **2002:** *Zone Zeal*
- **2001:** *Diabolical Dynamics*
- **2000:** *Co-Opertition FIRST*
- **1999:** *Double Trouble*
- **1998:** *Ladder Logic*
- **1997:** *Toroid Terror*
- **1996:** *Hexagon Havoc*
- **1995:** *Ramp 'n Roll*
- **1994:** *Tower Power*
- **1993:** *Rug Rage*
- **1992:** *Maize Craze*

## Gallery

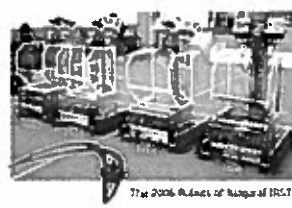
### FIRST Robotics Competition



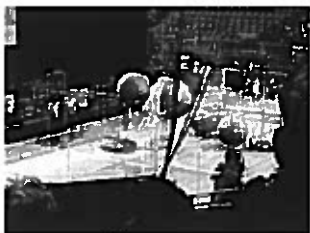
Older logo from website



Intermission during Aim High in Los Angeles, encouraging teams to socialize



The 2006 Triplets of 1114, 1503, and 1680. 1114 and 1503 won 3 regionals each, while 1680 won a silver finalist medal and was a quarterfinalist twice.



Competition at the 2008 Hawaii regionals.



"Barrage", Team 254's 2014 World Champion FRC robot

## See also

- *FIRST* – Wikipedia book
- Anderson Powerpole connector

## Notes

1. Merrick, Frank. "Title Change". *usfirst.org*. US FIRST. Retrieved 29 April 2014.
2. "FIRST @ Robotics Competition: 2015 SEASON FACTS" (PDF). *usfirst.org*. For Inspiration and Recognition of Science and Technology. Retrieved 28 March 2015.
3. @FRCTeams. "Everyone's on their feet for '15 Chairman's Award winner. Team 597 from LA. #omgrobots #FIRSTChamp #morethanrobots". *twitter.com*. FRC Teams. Retrieved 26 April 2015.
4. "Einstein Field (2015)". *thebluealliance.com*. The Blue Alliance. Retrieved 25 April 2015.
5. "Insights Overview". *thebluealliance.com*. The Blue Alliance. Retrieved 26 April 2015.
6. "FRC 2015 Game Manual" (PDF). Retrieved 1 March 2015.
7. "Gracious Professionalism and Coopertition". FIRST. Retrieved 20 December 2014.
8. "2014 Season Facts" (PDF). FIRST. Retrieved 20 December 2014.
9. <http://www.slashgear.com/robot-love-inside-dean-kamens-first-championship-2014-03327435/>
10. Harris, Mark (10 June 2010). "Brain scan: Mr Segway's difficult path". *The Economist*. Retrieved 2010-06-11.
11. FIRST History | USFIRST.org (<http://www.usfirst.org/aboutus/first-history#>)
12. 1992 FIRST Robotics final match - YouTube (<http://www.youtube.com/watch?v=0-m1QBOxsfg>)
13. 1993 US FIRST Robotics "Rug Rage" match - YouTube (<http://www.youtube.com/watch?v=1rZyU9Xu8GE>)
14. Best robots at Nationals - Page 4 - Chief Delphi (<http://www.chiefdelphi.com/forums/showthread.php?t=27859&page=4&highlight=1396>)
15. pic: 1396 One-Day Robot - Chief Delphi (<http://www.chiefdelphi.com/forums/showthread.php?t=27919&highlight=1396>)
16. pic: 1396 One-Day Robot - Page 3 - Chief Delphi (<http://www.chiefdelphi.com/forums/showthread.php?t=27919&page=3&highlight=1396>)
17. [http://www.firstwiki.net/index.php/Team\\_1396's\\_%22One-Day\\_Wonder%22](http://www.firstwiki.net/index.php/Team_1396's_%22One-Day_Wonder%22)
18. USFIRST.org ([http://www.usfirst.org/community/frc/content.aspx?id=436&menu\\_id=80](http://www.usfirst.org/community/frc/content.aspx?id=436&menu_id=80))
19. <http://www.usfirst.org/roboticsprograms/first-championship>
20. USFIRST.org ([http://www.usfirst.org/community/frc/content.aspx?id=432&menu\\_id=80](http://www.usfirst.org/community/frc/content.aspx?id=432&menu_id=80))
21. Microsoft Word - Section 1 - 2002 Manual - final.doc ([http://www.usfirst.org/uploadedFiles/Community/FRC/Team\\_Resources/Archived\\_Game\\_Docs/2002%20-%20Game%20Manual.pdf](http://www.usfirst.org/uploadedFiles/Community/FRC/Team_Resources/Archived_Game_Docs/2002%20-%20Game%20Manual.pdf))
22. [http://www.usfirst.org/uploadedFiles/Community/FRC/Team\\_Resources/Archived\\_Game\\_Docs/2003%20-%20The%20Game.pdf](http://www.usfirst.org/uploadedFiles/Community/FRC/Team_Resources/Archived_Game_Docs/2003%20-%20The%20Game.pdf)
23. [http://www.usfirst.org/uploadedFiles/Community/FRC/Team\\_Resources/Archived\\_Game\\_Docs/2004%20-%20The%20Game.pdf](http://www.usfirst.org/uploadedFiles/Community/FRC/Team_Resources/Archived_Game_Docs/2004%20-%20The%20Game.pdf)
24. Microsoft Word - 4-The Game rev C.doc ([http://www.usfirst.org/uploadedFiles/Community/FRC/Team\\_Resources/Archived\\_Game\\_Docs/2005%20-%20The%20Game.pdf](http://www.usfirst.org/uploadedFiles/Community/FRC/Team_Resources/Archived_Game_Docs/2005%20-%20The%20Game.pdf))
25. USFIRST.org (<http://www.usfirst.org/WorkArea/linkit.aspx?LinkIdentifier=id&ItemID=3630>)
26. [http://www.usfirst.org/sites/default/files/uploadedFiles/About\\_Us/Media\\_Center/FRC\\_Assets/FRC-2015-Schedule.pdf](http://www.usfirst.org/sites/default/files/uploadedFiles/About_Us/Media_Center/FRC_Assets/FRC-2015-Schedule.pdf)
27. [http://www.firstinmichigan.org/FRC\\_2014/District\\_Standard\\_Points\\_Ranking\\_System.pdf](http://www.firstinmichigan.org/FRC_2014/District_Standard_Points_Ranking_System.pdf)
28. [http://archive.usfirst.org/uploadedFiles/Robotics\\_Programs/FRC/Game\\_and\\_Season\\_Info/2011\\_Assets/06%20-%20Awards.pdf](http://archive.usfirst.org/uploadedFiles/Robotics_Programs/FRC/Game_and_Season_Info/2011_Assets/06%20-%20Awards.pdf)
29. <http://www.usfirst.org/roboticsprograms/frc/blog-something-new-chairmans-award-cligibility>
30. <http://www.usfirst.org/aboutus/nljun14/the-ultimate-sport-for-the-mind-showdown>
31. [http://www.usfirst.org/uploadedFiles/Community/FRC/FRC\\_Documents\\_and\\_Updates/2007\\_assets/Manual/10%20-%20The\\_Kit\\_of\\_Parts.pdf](http://www.usfirst.org/uploadedFiles/Community/FRC/FRC_Documents_and_Updates/2007_assets/Manual/10%20-%20The_Kit_of_Parts.pdf)

32. <http://frc-manual.usfirst.org/viewItem/3#4>
33. "2015 Control System and Kit of Parts Survey". *FRC Blog*. Retrieved 20 April 2015.
34. <http://frc.memphisfirstteams.org/2013/06/25/2015-control-system-update/>
35. 1996 FIRST Championships ESPN part1 - YouTube (<http://www.youtube.com/watch?v=T8N6Inle1fc>)
36. "What Is Gearing Up?". KETC. Retrieved 2 October 2011.
37. "Behind the Scenes With Dean Kamen on Dean of Invention". *Popular Mechanics*. Retrieved 6 June 2011.
38. FRC Team3132 - The Thunder Down Under (<http://www.thethunderdownunder.org/index.php>)
39. I. Wombot (2011) - IMDb (<http://www.imdb.com/title/tt1883222/>)
40. I. Wombot ([http://www.dft.org.au/\\_webapp\\_833805/I\\_Wombot](http://www.dft.org.au/_webapp_833805/I_Wombot))
41. Newsroom - Macquarie University (<http://www.mq.edu.au/newsroom/control.php?page=story&item=4484>)
42. McCarthy, Erin (28 April 2012). "Director Michael Bacall on FIRST Robotics Movie 'The New Cool'". *Popular Mechanics*. Retrieved 30 April 2012.
43. "Don't Fail Me: Education in America airs Sunday". CNN. Retrieved 6 June 2011.
44. "THE BLACK EYED PEAS FRONT MAN WILL.I.AM AND INVENTOR/FIRST® FOUNDER DEAN KAMEN TEAM UP FOR A GROUNDBREAKING, ONE-HOUR SPECIAL CELEBRATING EDUCATION, ROBOTICS AND SCIENCE. SUNDAY. AUGUST 14 ON ABC" (PDF). FIRST. Retrieved 25 August 2011.
45. Canessa, Kevin (28 November 2013). "Martin County student robotics team kick off Macy's Thanksgiving Parade". *WPTF*. Retrieved 28 November 2013.
46. "Robots Come FIRST® at Macy's Thanksgiving Day Parade®". FIRST. Retrieved 28 November 2013.
47. Stenglein, Jack (16 July 2014). "Chap Robotics makes appearance in new Transformers movie". *Austin American-Statesman*. Retrieved 3 January 2015.
48. "2015 FIRST® Robotics Competition (FRC®) Kickoff!". Comcast. Retrieved 12 January 2015.
49. "Welcome to FIRST STRONGHOLD". FIRST. Archived from the original on 14 October 2015. Retrieved 14 October 2015.

## References

- Walton, Marsha (14 April 2007). "Robotic trio wins 'Super Bowl of Smarts'". *CNN*
- Ante, Spencer E. (2007). "Building Robots Builds Scientists". *Businessweek*

## External links

- FIRST Robotics (<http://www.firstinspires.org/>)



Wikimedia Commons has media related to ***FIRST***.

## International

- FIRST Australia (<http://www.firstaustralia.org/>)
- FIRST Robotics Canada (<http://www.firstroboticscanada.org/beta/>)
- Robotique FIRST Québec (<http://www.robotiquefirstquebec.org/>)
- FIRST Israel (<http://www.firstisrael.org.il/>)
- FIRST do Brasil (<http://www.brfirst.org/hotsite/>)

## Community resources

- FIRST Robotics Wiki (<http://www.firstwiki.net/>)
- FIRST Forge (<http://firstforge.wpi.edu/>)
- ChiefDelphi Forums (<http://www.chiefdelphi.com/>)
- FIRST Robotics Chat Room (<http://frc-chat.webs.com/>)

## Related or associated organizations and sponsors

- Non-Engineering Mentor Organization (<http://www.firstnemo.org/>)
- NASA FRC site (<http://robotics.nasa.gov/events/first.php>)

## Tutorial websites

- FRC Mastery - programming assistance (<http://frcmastery.com/>)

### Articles of interest

- Michigan robotics champs off to world finals in St. Louis  
(<http://www.freep.com/article/20110410/NEWS05/104100497/Michigan-robotics-champs-off-world-finals-St-Louis>) - Detroit Free Press
- FIRST Robotics Competition's 2011 Regional Season Is Worth a Look  
([http://www.pcworld.com/article/222879/first\\_robotics\\_competitions\\_2011\\_regional\\_season\\_is\\_worth\\_a\\_look.html](http://www.pcworld.com/article/222879/first_robotics_competitions_2011_regional_season_is_worth_a_look.html)) - PCWorld

Retrieved from "[https://en.wikipedia.org/w/index.php?title=FIRST\\_Robotics\\_Competition&oldid=694784293](https://en.wikipedia.org/w/index.php?title=FIRST_Robotics_Competition&oldid=694784293)"

Categories: [For Inspiration and Recognition of Science and Technology](#) | [Robotics competitions](#)

[FIRST Robotics Competition games](#) | [Engineering competitions](#) | [1992 in robotics](#)

[Recurring events established in 1992](#)

- 
- This page was last modified on 11 December 2015, at 14:56.
  - Text is available under the Creative Commons Attribution-ShareAlike License; additional terms may apply. By using this site, you agree to the Terms of Use and Privacy Policy. Wikipedia® is a registered trademark of the Wikimedia Foundation, Inc., a non-profit organization.

# FIRST Stronghold

From Wikipedia, the free encyclopedia

**FIRST Stronghold** is the upcoming 2016 FIRST Robotics Competition challenge.<sup>[3]</sup> The name of the game was revealed on October 14, 2015 in a video that was produced with Walt Disney Imagineering.<sup>[4]</sup>

## Contents

- 1 Kickoff
- 2 Events
  - 2.1 Week .5
  - 2.2 Week 1
  - 2.3 Week 2
  - 2.4 Week 3
  - 2.5 Week 4
  - 2.6 Week 5
  - 2.7 Week 6
  - 2.8 Week 7
  - 2.9 World Championship
- 3 Notes
- 4 References

## FIRST Stronghold



**Year** 2016

### Season Information

**Number of teams** 3,000+<sup>[1][2]</sup>

**Number of regionals** 53<sup>[1]</sup>

**Number of district events** 73<sup>[1]</sup>

**Championship location** Edward Jones Dome, St Louis, Missouri

### Links

**Website** Official Website  
(<http://www.firstinspires.org/robotics/frc/welcome-to-first-stronghold>)

← Recycle Rush

## Kickoff

The Kickoff event will be held on January 9, 2016.

## Events

### Week .5

Event	Dates
Palmetto Regional	Feb 24 - Feb 27, 2016

<sup>[5]</sup>



**Week 1**

<b>Event</b>	<b>Dates</b>
Greater Toronto Central Regional	Mar 2 - Mar 5, 2016
San Diego Regional	Mar 2 - Mar 5, 2016
Lake Superior Regional	Mar 2 - Mar 5, 2016
Northern Lights Regional	Mar 2 - Mar 5, 2016
Kettering University District Event #1	Mar 3 - Mar 6, 2016
Southfield District Event	Mar 3 - Mar 6, 2016
Standish-Sterling District Event	Mar 3 - Mar 6, 2016
Waterford District Event	Mar 3 - Mar 6, 2016
Auburn Mountainview District Event	Mar 3 - Mar 6, 2016
West Valley District Event	Mar 3 - Mar 6, 2016
Waterbury District Event	Mar 3 - Mar 6, 2016
Guilford County District Event	Mar 4 - Mar 6, 2016
Granite State District Event	Mar 4 - Mar 6, 2016
Mt. Olive District Event	Mar 4 - Mar 6, 2016
Hatboro-Horsham District Event	Mar 4 - Mar 6, 2016
Northern Virginia District Event	Mar 4 - Mar 6, 2016

**Week 2**

<b>Event</b>	<b>Dates</b>
Greater Toronto East Regional	Mar 9 - Mar 12, 2016
Mexico City Regional	Mar 9 - Mar 12, 2016
Arkansas Rock City Regional	Mar 9 - Mar 12, 2016
Arizona North Regional	Mar 9 - Mar 12, 2016
Los Angeles Regional	Mar 9 - Mar 12, 2016
Orlando Regional	Mar 9 - Mar 12, 2016
Greater Kansas City Regional	Mar 9 - Mar 12, 2016
St. Louis Regional	Mar 9 - Mar 12, 2016
Greater Pittsburg Regional	Mar 9 - Mar 12, 2016
Alamo Regional	Mar 9 - Mar 12, 2016
Central Valley Regional	Mar 10 - Mar 13, 2016
New York City Regional	Mar 10 - Mar 13, 2016
Columbus District Event	Mar 10 - Mar 12, 2016
Kettering University District Event #2	Mar 10 - Mar 12, 2016
Gull Lake District Event	Mar 10 - Mar 12, 2016
St. Joseph District Event	Mar 10 - Mar 12, 2016
Wilsonville District Event	Mar 10 - Mar 12, 2016
Tippecanoe District Event	Mar 11 - Mar 13, 2016
North Shore District Event	Mar 11 - Mar 13, 2016
Worcester Polytechnic Institute District Event	Mar 11 - Mar 13, 2016
Greater D.C. District Event	Mar 11 - Mar 13, 2016
Wake County District Event	Mar 11 - Mar 13, 2016
Southwest Virginia District Event	Mar 11 - Mar 13, 2016
Glacier Peak District Event	Mar 11 - Mar 13, 2016
Israel Regional	Mar 13 - Mar 16, 2016

**Week 3**

<b>Event</b>	<b>Dates</b>
Australia Regional	Mar 16 - Mar 19, 2016
Central Illinois Regional	Mar 16 - Mar 19, 2016
Bayou Regional	Mar 16 - Mar 19, 2016
New York Tech Valley Regional	Mar 16 - Mar 19, 2016
Buckeye Regional	Mar 16 - Mar 19, 2016
Utah Regional	Mar 16 - Mar 19, 2016
Albany District Event	Mar 17 - Mar 19, 2016
Dalton District Event	Mar 17 - Mar 19, 2016
Center Line District Event	Mar 17 - Mar 19, 2016
Escanaba District Event	Mar 17 - Mar 19, 2016
Midland District Event	Mar 17 - Mar 19, 2016
Central Washington University District Event	Mar 17 - Mar 19, 2016
Walker Warren District Event	Mar 18 - Mar 20, 2016
UMass-Dartmouth District Event	Mar 18 - Mar 20, 2016
Northern Maryland District Event	Mar 18 - Mar 20, 2016
UNC Asheville District Event	Mar 18 - Mar 20, 2016
Seneca District Event	Mar 18 - Mar 20, 2016
Springside Chestnut Hill District Event	Mar 18 - Mar 20, 2016
Hampton Roads District Event	Mar 18 - Mar 20, 2016
Mount Vernon District Event	Mar 18 - Mar 20, 2016

**Week 4**

<b>Event</b>	<b>Dates</b>
North Bay Regional	Mar 23 - Mar 26, 2016
Rocket City Regional	Mar 23 - Mar 26, 2016
Sacramento Regional	Mar 23 - Mar 26, 2016
Ventura Regional	Mar 23 - Mar 26, 2016
Colorado Regional	Mar 23 - Mar 26, 2016
Iowa Regional	Mar 23 - Mar 26, 2016
Finger Lakes Regional	Mar 23 - Mar 26, 2016
Oklahoma Regional	Mar 23 - Mar 26, 2016
Dallas Regional	Mar 23 - Mar 26, 2016
Wisconsin Regional	Mar 23 - Mar 26, 2016
Perry Meridian District Event	Mar 24 - Mar 26, 2016
Central Maryland District Event	Mar 24 - Mar 26, 2016
West Michigan District Event	Mar 24 - Mar 26, 2016
Livonia District Event	Mar 24 - Mar 26, 2016
Maryville District Event	Mar 24 - Mar 26, 2016
Lansing District Event	Mar 24 - Mar 26, 2016
UNH District Event	Mar 24 - Mar 26, 2016
Philomath District Event	Mar 24 - Mar 26, 2016
Rhode Island District Event	Mar 24 - Mar 26, 2016
Central Virginia District Event	Mar 24 - Mar 26, 2016

**Week 5**

<b>Event</b>	<b>Dates</b>
Waterloo Regional	Mar 30 - Apr 2, 2016
Montreal Regional	Mar 30 - Apr 2, 2016
Orange County Regional	Mar 30 - Apr 2, 2016
South Florida Regional	Mar 30 - Apr 2, 2016
Hawaii Regional	Mar 30 - Apr 2, 2016
Idaho Regional	Mar 30 - Apr 2, 2016
Midwest Regional	Mar 30 - Apr 2, 2016
Las Vegas Regional	Mar 30 - Apr 2, 2016
SBPLI Long Island Regional	Mar 30 - Apr 2, 2016
Queen City Regional	Mar 30 - Apr 2, 2016
Hub City Regional	Mar 31 - Apr 3, 2016
Howell District Event	Mar 31 - Apr 2, 2016
East Kentwood District Event	Mar 31 - Apr 2, 2016
Troy District Event	Mar 31 - Apr 2, 2016
Clackamas Academy of Industrial Science District Event	Mar 31 - Apr 2, 2016
Hartford District Event	Apr 1 - Apr 3, 2016
Boston District Event	Apr 1 - Apr 3, 2016
Campbell University/ Johnson Community College District Event	Apr 1 - Apr 3, 2016
Bridgewater-Raritan District Event	Apr 1 - Apr 3, 2016
Westtown District Event	Apr 1 - Apr 3, 2016
Auburn District Event	Apr 1 - Apr 3, 2016
Western Canada Regional	Apr 3 - Apr 6, 2016

**Week 6**

<b>Event</b>	<b>Dates</b>
Windsor Essex Great Lakes Regional	Apr 6 - Apr 9, 2016
Arizona West Regional	Apr 6 - Apr 9, 2016
Silicon Valley Regional	Apr 6 - Apr 9, 2016
Minnesota 10000 Lakes Regional	Apr 6 - Apr 9, 2016
Minnesota North Star Regional	Apr 6 - Apr 9, 2016
Lone Star Regional	Apr 6 - Apr 9, 2016
<i>FIRST</i> Chesapeake District Championship	Apr 6 - Apr 9, 2016
Pacific Northwest District Championship	Apr 6 - Apr 9, 2016
Pine Tree District Event	Apr 7 - Apr 9, 2016
Woodhaven District Event	Apr 7 - Apr 9, 2016
Traverse City District Event	Apr 7 - Apr 9, 2016
NC <i>FIRST</i> Robotics State Championship	Apr 8 - Apr 10, 2016
Kennesaw District Event	Apr 8 - Apr 10, 2016
Montgomery District Event	Apr 8 - Apr 10, 2016

**Week 7**

<b>Event</b>	<b>Dates</b>
New England District Championship	Apr 13 - Apr 16, 2016
Indiana State Championship	Apr 13 - Apr 16, 2016
Michigan State Championship	Apr 13 - Apr 16, 2016
Mid-Atlantic Robotics District Championship	Apr 13 - Apr 16, 2016
Peachtree District State Championship	Apr 14 - Apr 17, 2016

**World Championship**

<b>Event</b>	<b>Location</b>	<b>Dates</b>
FIRST Robotics World Championship	St. Louis, Missouri	Apr 27 - Apr 30, 2016

[[]]

**Notes**

1. ^ As of November 3, 2015

frc robotics



Sign in

1

Web Images Videos Maps News Explore

Also try FRC 2015 Competition · First Robotics 2016 Schedule · First Robotics F...

15,400,000 RESULTS Any time

**FIRST Robotics Competition - Wikipedia, the free encyclopedia**

[https://en.wikipedia.org/wiki/FIRST\\_Robotics\\_Competition](https://en.wikipedia.org/wiki/FIRST_Robotics_Competition)  
FIRST Robotics Competition (FRC) is an international high school robotics competition. Each year, teams of high school students and mentors work during a six-week period to build game-playing robots that weigh up to 120 pounds. Robots compete ta...

**Home | FIRST**

[www.firstinspires.org](http://www.firstinspires.org)  
FIRST Robotics Competition. About... For Inspiration and Recognition of Science and Technology. Texas has joined a growing list of states to sanction robotics as an...

**FIRST Robotics Competition | FIRST**

[www.firstinspires.org/robotics/frc](http://www.firstinspires.org/robotics/frc)  
FIRST - For Inspiration and Recognition of Science and Technology shared GE's video. So cool to be featured on GE's #ProjectGarages! Check it out.

**NASA Robotics - Robotics Alliance Project**

[robotics.nasa.gov](http://robotics.nasa.gov)  
The NASA FRC grant award winners have been selected for the 2016 FIRST Robotics Competition season and... feed on the right side of the Robotic Alliance...

**2015 FIRST® Robotics Competition Kickoff - Comcast**

[corporate.comcast.com/2015-first-robotics-competition-kickoff](http://corporate.comcast.com/2015-first-robotics-competition-kickoff)  
Welcome to the live broadcast of the 2015 FIRST® Robotics Competition (FRC)... FIRST shows students of every age that science, technology,...

**Washington FIRST Robotics**

<https://www.firstwa.org>  
Welcome to Washington FIRST Robotics! Our goal is to inspire students to pursue careers in science and technology. We do this by creating opportunities for students...

**Saints Robotics | FRC Team 1899**

<https://saintsrobotics.com>  
Saints Robotics is a FIRST Robotics Competition team based out of Interlake High School in Bellevue, Washington. We strive to engage students in the areas of

**Related searches for frc robotics**

- FRC 2015 Competition
- First Robotics Teams
- First Robotics 2016 Schedule
- FTC Robotics Challenge 2015 2016
- First Robotics FTC 2015
- First Robotics Michigan

**FRC Designs | Your one stop shop for robot ideas and ...**

[frcdesigns.com](http://frcdesigns.com)  
The human player in FRC is often overlooked (after all, it's a robot competition, right?). However, you'll find that the human player can have a huge impact on...

**Home | FIRST in Michigan**

[www.firstinmichigan.org](http://www.firstinmichigan.org)  
FIRST Robotics Competition, Who We Are, Board of Directors, Our Sponsors, Michigan Districts, District Structure, ... Welcome to the official website of FIRST in...

**FRC Event Web : Home**

[frc-events.usfirst.org](http://frc-events.usfirst.org)  
Please select an event to view official results from the 2015 FIRST Robotics Competition.

**2015 Season | FIRST in Michigan**

[www.firstinmichigan.org/FRC\\_2015/frc\\_2015\\_season.html](http://www.firstinmichigan.org/FRC_2015/frc_2015_season.html)  
FRC Events - 2016 Season. 2015 QUICK LINKS Game Description Game and Administration Manual ... All FIRST Robotics Competition events are free and open...

**FIRST Robotics | NASA**

[www.nasa.gov/audience/forstudents/9-12/features/first-robotics](http://www.nasa.gov/audience/forstudents/9-12/features/first-robotics)  
Mar 17, 2015 · The FIRST Robotics Competition is an exciting, nationwide competition that teams professionals and young people to solve an engineering design problem in...

**VEXpro - VEX Robotics**

**FIRST Robotics Competition**



Wikipedia

First occurred: 1992

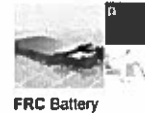
People also search for: Robot competition · FIRST Championship · BEST Robotics · FIRST Lego League Open Championships

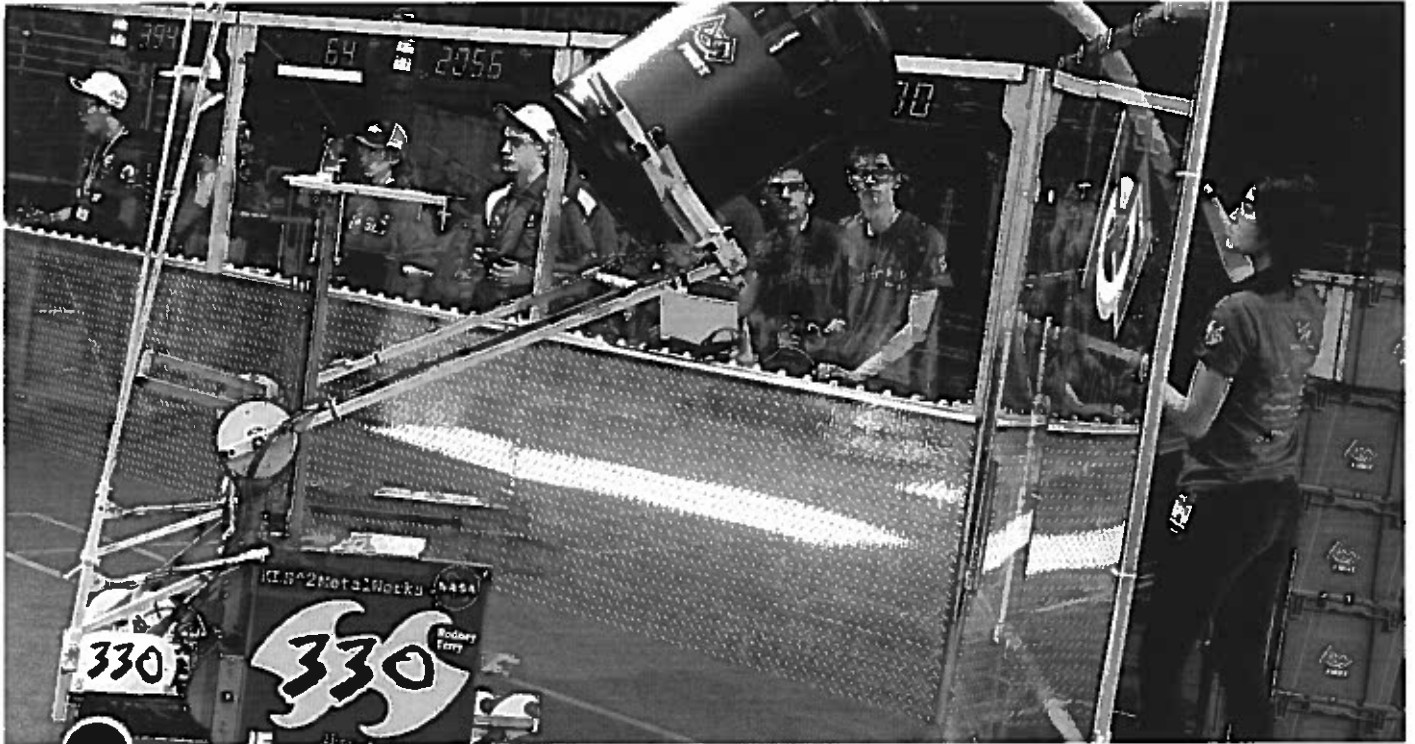
Data from: Wikipedia · Freebase

**Related searches**

- FRC 2015 Competition
- First Robotics Teams
- FTC Robotics 2015
- First Robotics Michigan
- First Robotics FTC 2015
- First Robotics 2016 Schedule
- FTC Robotics Challenge 2015 2016
- FRC Robotics Schedule

**Related image searches**





FIRST LEGO LEAGUE JR. (/ROBOTICS/FLLJR)

FIRST LEGO LEAGUE (/ROBOTICS/FLL)

FIRST TECH CHALLENGE (/ROBOTICS/FTC)

FIRST ROBOTICS COMPETITION (/ROBOTICS/FRC)

**FIRST Robotics Competition Game & Season Info**

Saturday, January 9, 2016 - Join us for the FIRST Robotics Competition Kickoff. The new game and playing field are unveiled and teams receive a Kickoff Kit made up of donated items and components worth tens of thousands of dollars – and only limited instructions. Working with adult Mentors, students have six weeks to design, build, program, and test their robots to meet the season's engineering challenge. Once these young inventors build a robot, their team

[READ MORE > \(/node/3651\)](#)



**INSPIRATION STARTS HERE**

What is FIRST Robotics Competition? (/robotics/frc/what-is-first-robotics-competition)

Combining the excitement of sport with the rigors of science and technology. We call FIRST Robotics Competition the ultimate Sport for the Mind.

[READ MORE > \(/robotics/frc/what-is-first-robotics-competition\)](#)





## **FIRST** ROBOTICS COMPETITION

---

Called a "varsity sport for the mind," **FIRST® Robotics Competition** combines the excitement of sport with the rigors of science and technology. Under strict rules, limited resources, and time limits, teams of 25 students or more are charged to raise funds, design a team "brand," hone teamwork skills, and build and program a robot to perform complex tasks against a field of competitors. It's as close to "real world" engineering that a student can get. Volunteer professional mentors lend their time and talents to guide each team.

Students 9-12 (ages 14-18) get to:

- Learn from professional engineers.

- Build and compete with a robot of their own design.

- Learn and use sophisticated hardware and software.

- Be exposed to design, project management, programming, teamwork, strategic thinking and Coopertition™.

- Earn a place in the Championship.

- Qualify for nearly \$15 million in college scholarships.

**CLICK HERE** for details on the 2016 New York City FRC Championships

**SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
East Patchogue, New York**

**Memo To:** Dr. Joseph Giani, Superintendent of Schools  
**From:** Nelson C. Briggs, Assistant Superintendent for Personnel  
**Date:** February 24, 2016  
**Subject:** Human Resources March 2, 2016 Personnel Changes

*Administration recommends approval of the following changes in Personnel:*

**II.1 Approve Leave of Absences, Resignations and Terminations**

<b>Leave of Absences</b>					
No.	Unit	Name	Assignment	Effective Date	Reason
1.1	BTA		Teacher-Special Education/BHS	11/30/15-06/30/16 Previously approved, end date revised from 03/04/16	Child rearing (unpaid)

<b>Resignations</b>					
No.	Unit	Name	Assignment	Effective Date	Reason
1.2	BTAA		Special Education Aide/FPL	03/04/16	Personal
1.3	BTAA		Special Education Aide/BHS	03/03/16	To accept Teaching Assistant position

**II.2 Approve Long-Term Substitutes**

<b>Long-Term Substitutes</b>					
No.	Unit	Name	Assignment	Effective Date	Salary
2.1	BTA		Teacher-Special Education/BHS	11/30/15-06/30/16	\$56,172 prorated with no benefits

**II.3 Approve Non-Instructional New Appointments**

No.	Unit	Name	Assignment	Effective Date	Salary	Replacing
3.1	BTAA		School Monitor/FPL	03/07/16	\$13.42/hr	
3.2	BTAA		Special Education Aide/BHS	03/07/16	\$13.42/hr.	(Transferred)
3.3	BTAA		Special Education Aide/BHS	03/07/16	\$13.42/hr	

**II.4 Approve Instructional New Appointments**

No.	Unit	Name	Assignment	Effective Date	Salary	Replacing
4.1	BTA		Student Support Counselor/BMS	04/04/16-04/04/20	\$66,782 (prorated)	New
4.2	BTAA		Teaching Assistant/BHS	03/03/16-03/03/20	\$15.68/hr.	

**II.5 Approve Extra Duties Assignment**

<b>Clubs-BHS</b>					
No.	Unit	Name	Assignment	Effective Date	Salary
5.1	BTA		Musical - Sound		\$1,101
5.2	BTA		Variety-Accompanist/Conductor		\$2,182
5.3	BTA		Variety-Vocal Director		\$2,822

<b>Reorganization</b>					
No.	Unit	Name	Assignment	Effective Date	Salary
5.4	NC	RESCIND-	Section 504 Compliance Officer		
5.5	NC		Section 504 Compliance Officer (Replacing )		
5.6	NC	RESCIND-	CPSE Membership-Director, LEA Rep./CPSE Chair		
5.7	NC		CPSE Membership-Director, LEA Rep./CPSE Chair (Replacing )		
5.8	NC	RESCIND-	CPSE Membership-Assistant Director, LEA Rep./CPSE Chair		
5.9	NC		CPSE Membership-Assistant Director, LEA Rep./CPSE Chair (Replacing )		
5.10	NC	RESCIND-	CSE Membership-Director, LEA Rep./CSE Chair		
5.11	NC		CSE Membership-Director, LEA Rep./CSE Chair (Replacing )		
5.12	NC	RESCIND-	CSE Membership-Assistant Director, LEA Rep./CSE Chair		
5.13	NC		CSE Membership-Assistant Director, LEA Rep./CSE Chair (Replacing )		

**II.6 Approve Additional Work**

<b>Curriculum Writing for STEM (Grades 6-12)</b>					
<i>Funded through Title II Grant</i>					
No.	Unit	Name	Assignment	Effective Date	Rate of Pay
6.1	BTA	RESIGNATION-	Grade 6 Science. Not to exceed 46 hours	10/27/15	\$52.00/hr.
6.2	BTA		Grade 6 Science. Not to exceed 46 hours (Replacing )	03/03/16-05/26/16	\$52.00/hr

**II.7 Approve Substitutes**

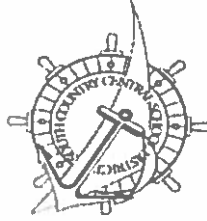
No.	Unit	Name	Assignment	Effective Date	Rate of Pay
7.1	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.2	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.3	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.4	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.5	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.6	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.7	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.8	NC		Substitute Teacher/DSW	09/01/15-06/24/16	\$105/day
7.9	NC		Substitute Teaching Assistant/DSW	09/01/15-06/24/16	\$9.75/hr.
7.10	NC		Substitute Teaching Assistant/DSW	09/01/15-06/24/16	\$9.75/hr.
7.11	NC		Substitute Aide/DSW	09/01/15-06/24/16	\$9.00/hr.
7.12	NC		Substitute Aide/DSW	09/01/15-06/24/16	\$9.00/hr.

**11.8 Approve Responders & Guards**

No.	Unit	Name	Assignment	Effective Date	Rate of Pay
8.1	NC		Substitute Guard & Responder/DSW	03/03/16-06/30/16	\$19.00/hr.

<p><b>Schools/Buildings</b></p> <p>BHS = Bellport High School          BMS = Bellport Middle School          FPL = Frank P. Long Intermediate          BRK = Brookhaven Elementary</p>	<p><b>Schools/Buildings</b></p> <p>VWC = Verne W. Critz Elementary          SHS = South Haven School          SSS = Student Support Services          DSW = District Wide</p>	<p><b>Unit/Group</b></p> <p>BTA = Teachers          BTAA = TA/Aides/Monitors          SCAA = Directors/Principals/AP          SEC = Security</p>	<p><b>Unit/Group</b></p> <p>CSEA = Clerical/B&amp;G/Nurses          STU = Student Worker          VOL = Volunteer          NC = Non Contractual</p>
--	---	--	---

# South Country Central School District



## **BOARD OF EDUCATION AGENDA MATERIALS**

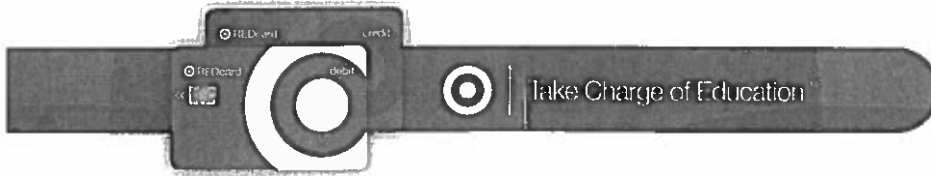
**DATE OF BOARD MEETING:** March 2, 2016

**OFFICE OF ORIGIN:** *Finance & Management Services*

**DATE MATERIAL SUBMITTED:** February 23, 2016

**CATEGORY OF ITEM:** Action

1. Donation to Kreamer Street from Target's Take Charge of Education Program
2. Donation from The Book Fairies
3. Donation to Mrs. Haven's class from DonorsChoose.org
4. Health and Welfare Services Agreement with Sachem School District
5. Health and Welfare Services Agreement with Hicksville Public Schools
6. Health and Welfare Services Agreement with East Islip Union Free School District
7. Health and Welfare Services Agreement with Three Village Central School District
8. Consultant Services Contract with Keany Associates
9. Consultant Services Contract's with Yolanda Santiago, ED.S (1)
10. Consultant Services Contract's with Yolanda Santiago, ED.S (2)
11. Budget Transfer Request
12. Employee Stipulation Agreement



2735460

KREAMER STREET ELEMENTARY SCH  
ATTN PRINCIPAL  
37 KREAMER ST  
BELLPORT, NY 11713-2343

Dear Principal,

Congratulations! We are excited to present you with your 2016 Take Charge of Education™ check.

Thanks to parents, teachers and other supporters in your community, your school is benefiting from Take Charge of Education. Every time they shop with their REDcard™, Target™ donates 1% of purchases at Target and Target.com to the eligible K-12 school they have designated.

Please cash this check and use it for what you need. Turn it into books, field trips, art supplies, new technology, or anything else your school dreams up.

Please note that checks mailed in February 2015 included funds accrued through February 7, 2015. As a result your 2016 check includes funds accrued during the 51-week period from February 8, 2015, through January 30, 2016, instead of a traditional 52-week accrual period.


If you have questions, let us know at [CSR@Target.com](mailto:CSR@Target.com). To learn more about the program, visit [Target.com/TCOE](http://Target.com/TCOE).

Congratulations and best wishes,

Laysha Ward  
Executive Vice President and Chief Corporate Responsibility Officer

\*Some restrictions apply. See reverse for details.

The face of this document has a security background and micro printing in the signature line.



**TARGET**  
Take Charge of Education  
Mail Stop 5CF  
PO BOX 59214  
Minneapolis, MN 55459-0214


**take charge of education**

2735460  
CHECK NO.

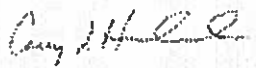
DATE	AMOUNT
02/08/2016	*\$574.03

VOID AFTER 7 MONTHS

Pay to the order of **KREAMER STREET ELEMENTARY SCH**



75234  
Aspen, Colorado 81051

  
 Senior Vice President, Target Corporation

⑈ 2735460⑈ ⑆ 102101645⑆ 126400037738⑈



## MEMORANDUM

**TO:** Dr. Cheriese Pemberton

**FROM:** Amy Brennan, Director of Elementary Education

**RE:** Request for Donation Approval

**DATE:** February 18, 2016

---

I would like to request the approval from the Board of Education for the donation of 3 boxes of books with roughly 95 books per box from *The Book Fairies*. These books will be distributed across the pre-kindergarten classrooms at Brookhaven Elementary School.

Should you require any additional information please let me know.

AB/cf

TO: Principal and Administrators at Frank P Long Intermediate School  
FROM: DonorsChoose.org (212-239-3615)  
RE: Mrs. Havens got funding for her classroom

Give Mrs. Havens a high five! Mrs. Havens recently earned funding at DonorsChoose.org for a classroom project called "Get Hooked On Fractions with Legos and Beyond Pizzas/Pies". A list of your donors is at bottom of this fax!

The resources for this project will arrive soon, and we hope you'll ensure they promptly reach Mrs. Havens's classroom.

1. Learning Resources Magnetic Rainbow Fractio... quantity 6, \$8.15 each
2. Beyond Invert and Multiply, Grades 3-6: Mak... quantity 1, \$62.95 each
3. Beyond Pizzas and Pies, Grades 3-5, Second ... quantity 1, \$54.09 each
4. 5-Inch By 5-Inch Blue Dots Baseplate Lego®... quantity 2, \$11.99 each
5. [Improved Design] LEGO Compatible Brick Bui... quantity 1, \$29.95 each
6. LEGO Education Brick Set 4579793 (884 Pieces) quantity 2, \$45.09 each

Please tell your front office to expect delivery of any materials within the next few weeks, and ask them to inform Mrs. Havens when packages arrive.

If Mrs. Havens is no longer teaching at your school, or if there is another reason this donation should not be made, please contact us immediately at principals@donorschoose.org. Save this notice if you need documentation of grants received.

DonorsChoose.org is a free nonprofit website where teachers at your school can receive funding for student resources. All we ask teachers to provide in return is a "thank-you package" for their donors. For information about control or use of resources funded through our site, visit [www.donorschoose.org/resourcepolicy](http://www.donorschoose.org/resourcepolicy).

Thank you for fostering an environment where teachers go above and beyond for their students!

The DonorsChoose.org Team

P.S. Mrs. Havens inspired donations from:

Anonymous (New York) \*has given to your school 3+ times:  
Catherine Havens (New York)  
The DonorsChoose.org Community

See why these donors gave at <http://www.donorschoose.org/project/get-hooked-on-fractions-with-legos-and-b/1879284/>.

***Sachem Central School District***

***Business Office***

**51 School St.**

**Lake Ronkonkoma, NY 11779-2299**

**(631) 471-1352**

**FAX (631) 471-1318**

**INVOICE**

---

---

**Invoice #:** HW16513  
**Fund:** (A) GENERAL FUND  
**Date:** Thursday, February 11, 2016

**Sold To:** SOUTH COUNTRY C.S.D.  
**Address:** 189 DUNTON AVENUE  
EAST PATCHOGUE, NEW YORK  
11772

**Due Date:** 3/31/2016

**Amount:** \$3,976.00

**Adjustments:** \$0.00

**Receipts:** \$0.00

**Balance:** \$3,976.00

**Service Rendered or Materials Sold:**

LHHW16

HEALTH SERVICES 2015-2016

See attached detail

---

*Please make payment to:*

**Sachem Central School District**

**51 School St.**

**Lake Ronkonkoma, NY 11779-2299**

*Original*

*M. Bragg*



**SACHEM CENTRAL SCHOOL DISTRICT  
COMPUTATION FOR HEALTH & WELFARE SERVICES RATE  
PER NYS EDUCATION LAW SECTION 912  
2015-2016**

DESCRIPTION	SALARIES	OTHER *	TOTAL
HEALTH SERVICES	\$1,818,749	\$53,727	\$1,872,476
SPEECH SERVICES	\$4,162,445	\$429	\$4,162,874
PSYCHOLOGICAL SERVICES	\$2,650,183	\$0	\$2,650,183
SOCIAL WORK SERVICES	\$1,629,324	\$0	\$1,629,324
<b>SUB-TOTAL</b>	<b>\$10,260,701</b>	<b>\$54,156</b>	<b>\$10,314,857</b>
<b>PLUS : FRINGE BENEFITS @ 35%</b>	<b>\$3,591,245</b>	<b>N/A</b>	<b>\$3,591,245</b>
<b>TOTAL HEALTH SERVICES COSTS:</b>	<b>\$13,851,946</b>	<b>\$54,156</b>	<b>\$13,906,102</b>

**STUDENT ENROLLMENT DATA**

PUBLIC	SACHEM CSD	13,814
NON-PUBLIC	ST. JOSEPH SCHOOL	159
	MAIMONIDES DAY SCHOOL	12
		<u>13,985</u>

**TOTAL STUDENT ENROLLMENT:** 13,985

**TOTAL COSTS DIVIDED BY TOTAL ENROLLMENT = COST PER STUDENT:** \$994

\* Includes Physician Services, Materials & Supplies and Equipment Repair

✓  
*M. Brog*

## HEALTH AND WELFARE SERVICE AGREEMENT

THIS AGREEMENT is made this 3<sup>rd</sup> day of Feb., 2016, by and between the BOARD OF EDUCATION, **SACHEM CENTRAL SCHOOL DISTRICT** (hereinafter referred to as the "SCHOOL DISTRICT PROVIDING SERVICES"), as the party of the first part, having its principal place of business at 51 SCHOOL STREET, LAKE RONKONKOMA, NY 11779, and the BOARD OF EDUCATION, **SOUTH COUNTRY CENTRAL SCHOOL DISTRICT** ("hereinafter referred to as the "SCHOOL DISTRICT RECEIVING SERVICES") as the party of the second part, having its principal place of business at 189 DUNTON AVENUE, EAST PATCHOGUE, NY 11772.

### WITNESSETH

**WHEREAS**, the School Districts who are the parties to this Agreement are duly empowered by Section 912 of the Education Law to enter into a contract for the purpose of providing and/or receiving health and welfare services;

**NOW THEREFORE**, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereto mutually agree as follows:

1. **DEFINITIONS:** For the purposes of this Agreement,
  - o "SCHOOL DISTRICT PROVIDING SERVICES" shall mean the School District in which the nonpublic school which has requested health and welfare services is located.
  - o "SCHOOL DISTRICT RECEIVING SERVICES" shall mean the School District that is contracting for health and welfare services for its resident students who attend a nonpublic school located within the SCHOOL DISTRICT PROVIDING SERVICES.
  
2. This Agreement shall take effect on the 1st day of September 2015, for the period of September 1, 2015 through June 24, 2016, and terminate on June 30, 2016, unless terminated earlier in accordance with the terms set forth herein.
  
3. If requested by a nonpublic school located within the SCHOOL DISTRICT PROVIDING SERVICES, such School District shall provide health and welfare services to the pupils who attend such non-public school equivalent to the health and welfare services that it provides to the public school pupils enrolled in the SCHOOL DISTRICT PROVIDING SERVICES. Such services shall consist of, but not limited to the following:

- Nurse Services
- Physician/Dental Services
- School Speech Correction Services\*
- School Psychological Services\*
- School Social Work Services
- Examinations for Participants in Athletics
- Notification of Parents Regarding Defect and Follow-Up
- Visions and Hearing Tests
- First Aid Supplies and Health Record Forms
- Provision of Medical Equipment such as Audiometers and Mechanical Vision Testers Required by School Nurse/Physician

The services set forth above may be rendered on nonpublic school premises except for school psychological and speech correction services as further described below.

\* School psychological and speech correction services may be rendered on nonpublic school premises only to the extent that such services are *diagnostic* in nature. To the extent that such services are therapeutic or remedial in nature, they may be rendered to a student attending a nonpublic school *only on a religiously neutral site*. A religiously neutral site may be, but is not limited to, a public school, a mobile unit or some other public location.

In addition to the requested services described above, the SCHOOL DISTRICT PROVIDING SERVICES shall provide the following health and welfare services *without the requirement that the non-public school request such services*: (1) immunization mandates set forth in Sections 2164 and 2165 of the New York State Public Health Law and 10 NYCRR Sections 66-1 and 66-2; and (2) vision screening services to all new admissions within six (6) months of enrollment pursuant to Section 905(4) of the Education Law.

The SCHOOL DISTRICT PROVIDING SERVICES shall make its personnel available to the SCHOOL DISTRICT RECEIVING SERVICES for participation in District Child Study, 504 Team and Committee on Special Education meetings, as appropriate. The SCHOOL DISTRICT RECEIVING SERVICES shall notify the SCHOOL DISTRICT PROVIDING SERVICES of the need for its presence at these meetings within reasonable time prior to the date of the meeting. Copies of all reports, testing and observation reports prepared in connection with this Agreement shall be furnished to the SCHOOL DISTRICT RECEIVING SERVICES upon request.

It is expressly understood and agreed between the parties that (1) the SCHOOL DISTRICT PROVIDING SERVICES may not provide such services to pupils attending nonpublic schools that are not available to the public school students enrolled in the SCHOOL DISTRICT PROVIDING SERVICES; and (2) *the services to be provided pursuant to this Agreement shall not include any teaching service.*

4. The SCHOOL DISTRICT PROVIDING SERVICES warrants that such health care services (1) will be provided by licensed health and welfare providers; (2) shall be performed by health care providers that are licensed under the laws of the State of New York, inclusive of New York State Department of Health and State Education Department Licensing requirements, if applicable; and (3) will be in accord with all pertinent provisions of Federal, State, and local statutes, rules, and regulations, including, Section 912 of the Education Law, and the student's Individualized Education Plan ("IEP"), if applicable. The SCHOOL DISTRICT PROVIDING SERVICES shall certify that all health care providers possess documentation evidencing such license qualifications as required by Federal, State, or local statutes, rules, regulations and orders.

5. The SCHOOL DISTRICT PROVIDING SERVICES understands and agrees that it will comply and is responsible for complying with all applicable Federal, State, and local statutes, rules and ordinances, with respect to the services herein described.

6. In full consideration for the services to be rendered by the SCHOOL DISTRICT PROVIDING SERVICES to the SCHOOL DISTRICT RECEIVING SERVICES for the period of this Agreement, upon presentation of an invoice by the SCHOOL DISTRICT PROVIDING SERVICES evidencing the allocation of such costs in accordance with the terms set forth herein, the SCHOOL DISTRICT RECEIVING SERVICES will pay the SCHOOL DISTRICT PROVIDING SERVICES at the rate of \$994.00 per student for the period of September 2015 through June 2016.

7. THE SCHOOL DISTRICT PROVIDING SERVICES shall immediately notify the SCHOOL DISTRICT RECEIVING SERVICES if a student is no longer receiving the services described herein. Upon such notification, payment for students removed shall be pro-rated for the period of time services were provided to the student.

8. The SCHOOL DISTRICT RECEIVING SERVICES shall obtain whatever releases or other legal documents that are necessary in order that the SCHOOL

DISTRICT PROVIDING SERVICES may render full and complete performance of the obligations set forth in this Agreement. It is understood and agreed by the parties to this Agreement that the full responsibility for obtaining such clearances rests on the SCHOOL DISTRICT RECEIVING SERVICES.

9. Both parties to this Agreement agree to provide the State access to all relevant records which the State requires to determine either the SCHOOL DISTRICT PROVIDING SERVICES'S or the SCHOOL DISTRICT RECEIVING SERVICES'S compliance with applicable Federal or State statutes or regulations with the effect of law, which regulate either the execution of the Agreement or the performance of obligations under the Agreement. Both parties further agree to retain all materials and records relevant to the execution or performance of the Agreement in accordance with the record retention requirements for such materials and records.

10. Both parties to this Agreement understand that they may receive and or come into contact with *protected health information* as defined by the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"). The Parties hereby acknowledge their respective responsibilities pursuant to HIPAA and shall comply with said Regulations, if applicable.

11. Both parties to this Agreement, their employees, and/or agents agree that all information obtained in connection with the services provided for in this Agreement is deemed confidential information and they shall not use, publish, discuss, disclose or communicate the contents of such information, directly or indirectly with third parties, except as provided for in this Agreement. It is further agreed that any information received by the parties, their employees and/or agents in connection with this Agreement, which concerns the personal, financial, or other affairs of their employees, agents, clients and/or students will be treated by the parties, their employees and agents in full confidence and will not be revealed to any other persons, firms or organizations. In addition, both parties agree that information concerning any student covered by the terms of this Agreement shall not be released except as provided for by applicable law, rule or regulation, including but not limited to the Family Educational Rights and Privacy Act ("FERPA").

12. This Agreement may be terminated by either party upon thirty (30) days written notice to the other party in accordance with the Education Law. In the event of such termination, the parties will adjust the accounts due and the SCHOOL DISTRICT PROVIDING SERVICES will undertake no additional expenditures not already provided. Upon any such termination, the parties shall endeavor in an orderly manner to wind down activities hereunder. In the event of

termination, all reports and services due to the SCHOOL DISTRICT RECEIVING SERVICES must be completed by the SCHOOL DISTRICT PROVIDING SERVICES, its employees, and/or agents within thirty (30) days of the termination date.

13. Services provided pursuant to this Agreement shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age, disability or sponsorship.

14. All notices required or permitted shall be made in writing by hand delivery or by registered or certified mail, or by a recognized courier service. Notice shall be deemed given on the date of delivery or upon receipt. Notice shall be delivered or mailed to:

**BRUCE SINGER  
SACHEM CENTRAL SCHOOL DISTRICT  
ADMINISTRATIVE OFFICES  
51 SCHOOL STREET  
LAKE RONKONKOMA, NY 11779**

**CHARLES M. DELARGY  
SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
189 DUNTON AVENUE  
EAST PATCHOGUE, NY 11772**

15. The parties shall not assign, transfer, or convey any of its respective rights or obligations under this Agreement without the prior written consent of the non-assigning party.

16. This Agreement shall be governed by the laws of the State of New York. If any portion of this Agreement is found by a court of competent jurisdiction to be invalid or unenforceable the remainder of this Agreement shall remain in full force and effect.

17. This Agreement constitutes the full and complete Agreement between the SCHOOL DISTRICT PROVIDING SERVICES and the SCHOOL DISTRICT RECEIVING SERVICES and supersedes all prior written and oral agreements, commitments or understandings with respect thereto. This Agreement may not be altered, changed, added to, deleted from, or modified except through the mutual written consent of the parties.


18. The undersigned representative of the SCHOOL DISTRICT RECEIVING SERVICES hereby represents and warrants that the undersigned is an officer,

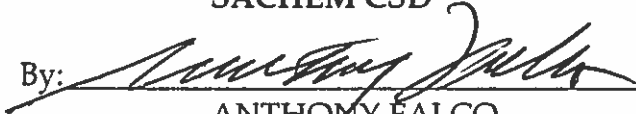
director, or agent of the SCHOOL DISTRICT RECEIVING SERVICES with full legal rights, power, and authority to enter into this Agreement on behalf of the SCHOOL DISTRICT RECEIVING SERVICES and bind the SCHOOL DISTRICT RECEIVING SERVICES with respect to the obligations enforceable against the SCHOOL DISTRICT RECEIVING SERVICES in accordance with terms.

19. The undersigned representative of the SCHOOL DISTRICT PROVIDING SERVICES hereby represents and warrants that the undersigned is an officer, director, or agent of the SCHOOL DISTRICT PROVIDING SERVICES with full legal rights, power, and authority to enter into this Agreement on behalf of the SCHOOL DISTRICT PROVIDING SERVICES and bind the SCHOOL DISTRICT PROVIDING SERVICES with respect to the obligations enforceable against the SCHOOL DISTRICT PROVIDING SERVICES in accordance with terms.

20. This Agreement is subject to approval by the Board of Education, by resolution duly approved.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first set forth above.

Date: 2/3/2016 By:   
JAMES J. NOLAN  
SUPERINTENDENT OF SCHOOLS  
SACHEM CSD

Date: 2-3-16 By:   
ANTHONY FALCO  
PRESIDENT, BOARD OF EDUCATION  
SACHEM CSD

Date: \_\_\_\_\_ By: \_\_\_\_\_  
SUPERINTENDENT OF SCHOOLS  
SOUTH COUNTRY CENTRAL  
SCHOOL DISTRICT

Date: \_\_\_\_\_ By: \_\_\_\_\_  
PRESIDENT, BOARD OF EDUCATION  
SOUTH COUNTRY CENTRAL  
SCHOOL DISTRICT

Date February 2016  
Invoice No.

**BOARD OF EDUCATION**  
**Hicksville Union Free School District**  
Administration Building, 200 Division Avenue  
Hicksville, New York 11801-4800  
(516) 733-2110

TO: **South Country School District**

**2014-15 HEALTH SERVICES BILLING**

Our Lady of Mercy School	Student(s):	
Holy Family School	Student(s):	
Trinity Lutheran School	Student(s):	1
Holy Trinity School	Student(s):	
	Total Students:	1
	RATE:	\$647.74
	<b>TOTAL</b>	<b>\$647.74</b>

PLEASE MAKE CHECK PAYABLE TO  
**HICKSVILLE UFSD**

✓  
*M. Briggs*

One copy to be returned with payment.



**Hicksville UFSD**  
**Calculation of Health Services Cost**  
**2015-2016**

SERVICE	CHARGES
Nurses (17 FTE)	\$ 861,234.00
Speech/Hearing (8 FTE)	\$ 1,005,095.00
Psychologists (9 FTE)	\$ 900,962.00
Social Workers (4 FTE)	\$ 381,133.00
<b>Subtotal Salaries</b>	<b>\$ 3,148,424.00</b>
<b>Fringe Benefits</b>	
FICA	\$ 240,854.44
Retirement	\$ 460,026.00
Health	\$ 530,262.00
	<b>\$ 1,231,142.44</b>
<b>Contractual</b>	
Physician, RN Services	\$ 130,326.00
<b>Supplies</b>	
	\$ 22,970.00
<b>Subtotal Non-Contractual</b>	<b>\$ 1,384,438.44</b>
<b>Total Expenses</b>	<b>\$ 4,532,862.44</b>

**Enrollment**

Hicksville UFSD	5,247
Holy Family	305
Holy Trinity	1,004
Our Lady of Mercy	281
Trinity Lutheran	161
	<u>6,998</u>

<b>Cost per student</b>	<b>\$ 647.74</b>
-------------------------	------------------

*M. Duggan*

## HEALTH AND WELFARE SERVICES AGREEMENT

This Agreement is entered into this 27<sup>th</sup> Day of January, 2016 by and between the Board of Education of the South Country School District (hereinafter "SENDER"), having its principal place of business for the purpose of this Agreement, 189 Dunton Avenue, East Patchogue, NY 11772, and the Board of Education of the Hicksville School District (hereinafter "PROVIDER"), having its principal place of business for the purpose of this Agreement at 200 Division Avenue, Hicksville, New York, 11801.

### WITNESSETH

WHEREAS, SENDER is authorized pursuant to Section 912 of the Education Law, to enter into a contract with PROVIDER for the purpose of having PROVIDER provide health and welfare services to children residing in SENDER and attending a non-public school located in PROVIDER,

WHEREAS, certain students who are residents of SENDER are attending non-public schools located in PROVIDER,

WHEREAS, PROVIDER has received a request(s) from said non-public school(s) for the provision of health and welfare services to the aforementioned student(s),

NOW THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereby mutually agree as follows.

#### A. TERM

The term of this Agreement shall be from July 1, 2015 through June 30, 2016 inclusive, unless terminated early as provided for in this Agreement, and/or as authorized by law.

#### B. SERVICES AND RESPONSIBILITIES:

1. During the term of this Agreement, the services provided by PROVIDER to SENDER may include, but are not limited to the following
  - a. all services performed by a physician, physician assistant, dentist, dental hygienist, registered professional nurse, nurse practitioner, school psychologist, school social worker, or school speech therapist,
  - b. dental prophylaxis,
  - c. vision and hearing screening examinations,
  - d. the taking of medical histories and the administration of health screening tests,
  - e. the maintenance of cumulative health records, and
  - f. the administration of emergency care programs for ill or injured students.
  - It is expressly understood and agreed between the parties that the services to be provided pursuant to this Agreement shall not include any teaching services.
2. The services provided by PROVIDER to SENDER shall be consistent with the services available to students attending public schools within the PROVIDER School District.
3. PROVIDER shall perform all services under this Agreement in accordance with each student's Individualized Education Plan (IEP) if applicable.
4. PROVIDER shall perform all services under this Agreement in accordance with all applicable Federal, State, and local laws, rules, and regulations, as well as the established policy guidance from the New York State Education Department.

- The services of a school psychologist and/or a school speech therapist may be rendered on nonpublic parochial school premises only to the extent that such services are diagnostic in nature. To the extent that such services are therapeutic or remedial in nature, they may be rendered to a student attending a nonpublic parochial school only on a religiously neutral site.
5. Services provided pursuant to this Agreement shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age, disability, or sponsorship.
  6. PROVIDER shall comply with all applicable provisions of the Safe Schools Against Violence in Education (SAVE) Act, including, but not limited to background checks and fingerprinting of all staff directly providing services to students. All persons providing services to students pursuant to this Agreement must receive clearance for employment by the New York State Education Department prior to the provision of such services.
  7. PROVIDER warrants that the services will be provided by health care providers that are properly licensed under the laws of the State of New York.
  8. PROVIDER shall furnish any supplies or equipment necessary to provide the services pursuant to this Agreement to the extent such items are not provided by the non-public school.
  9. Both parties agree to provide the State access to all relevant records which the State requires to determine either PROVIDER's or SENDER's compliance with applicable Federal, State, or local laws, rules, or regulations with respect to provision of services pursuant to this Agreement. Both parties agree to retain all materials and records relevant to the execution or performance of their obligations pursuant to this Agreement in accordance with the record retention requirements for such materials and records.
  10. Both parties to this Agreement understand that they may receive and/or come into contact with protected health information as defined by the Health Insurance Portability and Accountability Act of 1996 (HIPAA). The parties hereby acknowledge their respective responsibilities pursuant to HIPAA and shall comply with said Regulations, if applicable.
  11. Both parties, their employees, and/or agents agree that all information obtained in connection with the services performed pursuant to this Agreement may be deemed confidential information. Both parties, their employees, and/or agents shall not use, publish, discuss, disclose or communicate the contents of such information, directly or indirectly with third parties, except as provided for in this Agreement and/or by law. Both parties further agree that any information received by either party's employees and/or agents in connection with this Agreement which concerns the personal, financial, or other affairs of the parties, their employees, agents, and/or students will be treated as confidential and will not be revealed to any other persons, firms, organizations, or third parties. In addition, both parties agree that information concerning any student covered by the terms of this Agreement shall not be released except as provided for by applicable law, rule, or regulation, including but not limited to the Family Educational Rights and Privacy Act (FERPA) and the Individuals with Disabilities Act (IDEA).

C. COMPENSATION

1. In exchange for the provision of health and welfare services pursuant to this Agreement, SENDER agrees to pay PROVIDER the sum of \$647.74 per eligible pupil for the 2015-2016 school year. Said amount shall be prorated accordingly for each student to accurately reflect the actual period of time during which services were provided to each student.

2. SENDER shall pay PROVIDER within thirty (30) days of SENDER's receipt of a detailed written invoice from PROVIDER. Said invoice shall specify the services provided, dates that the invoice covers, and the total amount due for the period specified.

D. MISCELLANEOUS

1. Termination: This Agreement may only be terminated in accordance with applicable Law.

2. Defense / Indemnification:

- a. PROVIDER agrees to defend, indemnify and hold harmless the SENDER, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the PROVIDER, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.
- b. SENDER agrees to defend, indemnify and hold harmless the PROVIDER, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the SENDER, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.

3. Notices: All notices which are required or permitted under this Agreement shall be in writing, and shall be deemed to have been given if delivered personally or sent by registered or certified mail, addressed as follows:

SENDER: Superintendent of Schools  
South Country School District  
189 Dunton Avenue  
East Patchogue, NY 11772

PROVIDER: Dr. Carl Bonuso  
Superintendent of Schools  
Hicksville Public Schools  
200 Division Avenue  
Hicksville, NY 11801

4. Assignment: It is expressly understood that this Agreement shall not be assigned or transferred without prior written consent of the other party.
5. No Waiver: The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce every provision of this Agreement.
6. Severability: Should any provision of this Agreement, for any reason, be declared invalid and/or unenforceable, such decision shall not affect the validity of the remaining provisions of this Agreement. Such remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid provision(s) eliminated.

7. Governing Law: This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with, and governed by, the laws and regulations of the State of New York and applicable Federal laws and regulations.
8. Venue: Any dispute arising under this Agreement shall be litigated in the Courts of Nassau County, New York.
9. Entire Agreement: This Agreement is the complete and exclusive statement of the Agreement between the parties, and supersedes all prior or contemporaneous, oral or written: agreements, proposals, understandings, representations, conditions or covenants between the parties relating to the subject matter of the Agreement.
10. Amendment: This Agreement may not be changed orally, but only by an Agreement, in writing, signed by authorized representatives of both parties.
11. Execution: This Agreement, and any amendments to this Agreement, will not be in effect until agreed to in writing and signed by authorized representatives of both parties. Furthermore, this Agreement shall not become valid and binding upon either party until the contract is approved by the Superintendent of Schools for the SENDER School District.

IN WITNESS THEREOF, the parties hereto have executed this Agreement the day and year written above.

South Country School District

\_\_\_\_\_  
Superintendent of Schools

South Country School District,

Hicksville School District,

\_\_\_\_\_  
President, Board of Education

  
\_\_\_\_\_  
Phil Heckler  
President, Board of Education

**Issue Date**  
02/04/2016

East Islip District Office  
1 Craig B. Garipey Ave.  
Islip Terrace, NY 11752-2820

**Invoice Number**  
1399-16A

# INVOICE

**Issued To:**  
South Country UFSD  
189 North Dunton Avenue  
East Patchogue, NY 11772  
  
000376

Item Number	Item Description	Amount
	<p style="text-align: center;"><b>Health Services</b></p> <p>Cost of providing Health Services to residents who attend St. Mary's School located in the East Islip School District for the 2015 - 2016 school year. 16.0000 @ 974.9100 per STUDENT</p>	15,598.56
<div data-bbox="890 1370 1305 1644" data-label="Text"><p style="text-align: center;"><b>RECEIVED</b>  FEB 10 2016  SCCSD ACCOUNTING DEPT</p></div>		
<b>Invoice Total</b> ✓		15,598.56

Please make checks payable to : EAST ISLIP SCHOOL DISTRICT  
Forward your check to: Maria Brabender, Treasurer  
East Islip Schools  
Craig B Garipey Avenue  
Islip Terrace, NY 11752

*M. Brabender*

THIS OFFICE MUST RECEIVE ALL CHECKS WITHIN 10 DAYS FROM THE POSTMARKED DATE. THIS WILL INSURE YOUR CONTINUED COVERAGE.

2015/2016 OUT OF DISTRICT HEALTH SERVICE CHARGES

**HEALTH SERVICE COSTS**

Salaries of Nurses	678,943.00
Salaries of Speech Correctionist	722,773.00
Salaries of Psychologists	920,734.00
Salaries of Social Workers	566,345.00
Salaries of Clerical/Paraprofessionals	32,225.00
Fringe Benefits (40.0%)	1,168,408.00
Salaries of Physicians	16,000.00
Supplies, Equipment and Computers	35,000.00
	<hr/>
	4,140,428.00

**ENROLLMENT**

East Islip Public Schools	3,858
St. Mary's Parochial School	<u>389</u>
TOTAL	4,247

**PER PUPIL COST OF HEALTH SERVICES**

4,140,428.00 ÷ 4,247 = \$974.91

✓ M. Bregal

## HEALTH AND WELFARE SERVICE AGREEMENT

THIS AGREEMENT is made this 28th day of January, 2016 by and between the BOARD OF EDUCATION, EAST ISLIP SCHOOL DISTRICT (hereinafter referred to as the "SCHOOL DISTRICT PROVIDING SERVICES"), as the party of the first part, having its principal place of business at 1 Craig B. Gariepy Avenue, Islip Terrace, NY, and the BOARD OF EDUCATION OF THE SOUTH COUNTRY SCHOOL DISTRICT ("hereinafter referred to as the "SCHOOL DISTRICT RECEIVING SERVICES") as the party of the second part, having its principal place of business at 189 Dunton Avenue, E. Patchogue, NY 11772.

### WITNESSETH

WHEREAS, the School Districts who are the parties to this Agreement are duly empowered by Section 912 of the Education Law to enter into a contract for the purpose of providing and/or receiving health and welfare services;

NOW THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereto mutually agree as follows:

1. DEFINITIONS: For the purposes of this Agreement,
  - a. "SCHOOL DISTRICT PROVIDING SERVICES" shall mean the School District in which the nonpublic school which has requested health and welfare services is located.
  - b. "SCHOOL DISTRICT RECEIVING SERVICES" shall mean the School District that is contracting for health and welfare services for its resident students who attend a nonpublic school located within the SCHOOL DISTRICT PROVIDING SERVICES.
2. This Agreement shall take effect on the 3rd day of September 2015, for the period of September 3, 2015 through June 30, 2016, and terminate on June 30, 2016, unless terminated earlier in accordance with the terms set forth herein.
3. If requested by a nonpublic school located within the SCHOOL DISTRICT PROVIDING SERVICES, such School District shall provide health and welfare services to the pupils who attend such non-public school equivalent to the health and welfare services that it provides to the public school pupils enrolled in the SCHOOL DISTRICT PROVIDING SERVICES. Such services shall consist of, but not limited to the following:



- a. Nurse Services
- b. Physician/Dental Services
- c. School Speech Correction Services\*
- d. School Psychological Services\*
- e. School Social Work Services
- f. Examinations for Participants in Athletics
- g. Notification of Parents Regarding Defect and Follow-Up
- h. Visions and Hearing Tests
- i. First Aid Supplies and Health Record Forms
- j. Provision of Medical Equipment such as Audiometers and Mechanical Vision Testers Required by School Nurse/Physician

The services set forth above may be rendered on nonpublic school premises except for school psychological and speech correction services as further described below.

\* School psychological and speech correction services may be rendered on nonpublic school premises only to the extent that such services are *diagnostic* in nature. To the extent that such services are therapeutic or remedial in nature, they may be rendered to a student attending a nonpublic school *only on a religiously neutral site*. A religiously neutral site may be, but is not limited to, a public school, a mobile unit or some other public location.

In addition to the requested services described above, the SCHOOL DISTRICT PROVIDING SERVICES shall provide the following health and welfare services *without the requirement that the non-public school request such services*: (1) immunization mandates set forth in Sections 2164 and 2165 of the New York State Public Health Law and 10 NYCRR Sections 66-1 and 66-2; and (2) vision screening services to all new admissions within six (6) months of enrollment pursuant to Section 905(4) of the Education Law.

The SCHOOL DISTRICT PROVIDING SERVICES shall make its personnel available to the SCHOOL DISTRICT RECEIVING SERVICES for participation in District Child Study, 504 Team and Committee on Special Education meetings, as appropriate. The SCHOOL DISTRICT RECEIVING SERVICES shall notify the SCHOOL DISTRICT PROVIDING SERVICES of the need for its presence at these meetings within reasonable time prior to the date of the meeting. Copies of all reports, testing and observation reports prepared in connection with this Agreement shall be furnished to the SCHOOL DISTRICT RECEIVING SERVICES upon request.

It is expressly understood and agreed between the parties that (1) the SCHOOL DISTRICT PROVIDING SERVICES may not provide such services to pupils attending nonpublic schools that are not available to the public school students enrolled in the SCHOOL DISTRICT PROVIDING SERVICES; and (2) *the services to be provided pursuant to this Agreement shall not include any teaching service.*

4. The SCHOOL DISTRICT PROVIDING SERVICES warrants that such health care services (1) will be provided by licensed health and welfare providers; (2) shall be performed by health care providers that are licensed under the laws of the State of New York, inclusive of New York State Department of Health and State Education Department Licensing requirements, if applicable; and (3) will be in accord with all pertinent provisions of Federal, State, and local statutes, rules, and regulations, including, Section 912 of the Education Law, and the student's Individualized Education Plan ("IEP"), if applicable. The SCHOOL DISTRICT PROVIDING SERVICES shall certify that all health care providers possess documentation evidencing such license qualifications as required by Federal, State, or local statutes, rules, regulations and orders.

5. The SCHOOL DISTRICT PROVIDING SERVICES understands and agrees that it will comply and is responsible for complying with all applicable Federal, State, and local statutes, rules and ordinances, with respect to the services herein described.

6. In full consideration for the services to be rendered by the SCHOOL DISTRICT PROVIDING SERVICES to the SCHOOL DISTRICT RECEIVING SERVICES for the period of this Agreement, upon presentation of an invoice by the SCHOOL DISTRICT PROVIDING SERVICES evidencing the allocation of such costs in accordance with the terms set forth herein, the SCHOOL DISTRICT RECEIVING SERVICES will pay the SCHOOL DISTRICT PROVIDING SERVICES at the rate of \$974.91 per student for the period of September 2015 through June 2016.

7. THE SCHOOL DISTRICT PROVIDING SERVICES shall immediately notify the SCHOOL DISTRICT RECEIVING SERVICES if a student is no longer receiving the services described herein. Upon such notification, payment for students removed shall be pro-rated for the period of time services were provided to the student.

8. The SCHOOL DISTRICT RECEIVING SERVICES shall obtain whatever releases or other legal documents that are necessary in order that the SCHOOL DISTRICT PROVIDING SERVICES may render full and complete performance of

the obligations set forth in this Agreement. It is understood and agreed by the parties to this Agreement that the full responsibility for obtaining such clearances rests on the SCHOOL DISTRICT RECEIVING SERVICES.

9. Both parties to this Agreement agree to provide the State access to all relevant records which the State requires to determine either the SCHOOL DISTRICT PROVIDING SERVICES'S or the SCHOOL DISTRICT RECEIVING SERVICES'S compliance with applicable Federal or State statutes or regulations with the effect of law, which regulate either the execution of the Agreement or the performance of obligations under the Agreement. Both parties further agree to retain all materials and records relevant to the execution or performance of the Agreement in accordance with the record retention requirements for such materials and records.

10. Both parties to this Agreement understand that they may receive and or come into contact with *protected health information* as defined by the Health Insurance Portability and Accountability Act of 1996 ("HIPAA"). The Parties hereby acknowledge their respective responsibilities pursuant to HIPAA and shall comply with said Regulations, if applicable.

11. Both parties to this Agreement, their employees, and/or agents agree that all information obtained in connection with the services provided for in this Agreement is deemed confidential information and they shall not use, publish, discuss, disclose or communicate the contents of such information, directly or indirectly with third parties, except as provided for in this Agreement. It is further agreed that any information received by the parties, their employees and/or agents in connection with this Agreement, which concerns the personal, financial, or other affairs of their employees, agents, clients and/or students will be treated by the parties, their employees and agents in full confidence and will not be revealed to any other persons, firms or organizations. In addition, both parties agree that information concerning any student covered by the terms of this Agreement shall not be released except as provided for by applicable law, rule or regulation, including but not limited to the Family Educational Rights and Privacy Act ("FERPA").

12. This Agreement may be terminated by either party to the other party upon thirty (30) days written notice to the other party in accordance with the Education Law. In the event of such termination, the parties will adjust the accounts due and the SCHOOL DISTRICT PROVIDING SERVICES will undertake no additional expenditures not already provided. Upon any such termination, the parties shall endeavor in an orderly manner to wind down activities hereunder. In the event of termination, all reports and services due to the SCHOOL DISTRICT RECEIVING

SERVICES must be completed by the SCHOOL DISTRICT PROVIDING SERVICES, its employees, and/or agents within thirty (30) days of the termination date.

13. Services provided pursuant to this Agreement shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age, disability or sponsorship.

14. All notices required or permitted shall be made in writing by hand delivery or by registered or certified mail, or by a recognized courier service. Notice shall be deemed given on the date of delivery or upon receipt. Notice shall be delivered or mailed to:

**THE EAST ISLIP SCHOOL DISTRICT**  
**1 Craig B. Gariepy Avenue**  
**Islip Terrace, NY 11752**  
**Attention: Mr. Stephen D. Harrison**

**THE SOUTH COUNTRY SCHOOL DISTRICT**  
**189 Dunton Avenue**  
**E. Patchogue, NY 11772**  
**Attention: Mr. Sam Gergis**

15. The parties shall not assign, transfer, or convey any of its respective rights or obligations under this Agreement without the prior written consent of the non-assigning party.

16. This Agreement shall be governed by the laws of the State of New York. If any portion of this Agreement is found by a court of competent jurisdiction to be invalid or unenforceable the remainder of this Agreement shall remain in full force and effect.

17. This Agreement constitutes the full and complete Agreement between the SCHOOL DISTRICT PROVIDING SERVICES and the SCHOOL DISTRICT RECEIVING SERVICES and supersedes all prior written and oral agreements, commitments or understandings with respect thereto. This Agreement may not be altered, changed, added to, deleted from, or modified except through the mutual written consent of the parties.

18. The undersigned representative of the SCHOOL DISTRICT RECEIVING SERVICES hereby represents and warrants that the undersigned is an officer, director, or agent of the SCHOOL DISTRICT RECEIVING SERVICES with full


legal rights, power, and authority to enter into this Agreement on behalf of the SCHOOL DISTRICT RECEIVING SERVICES and bind the SCHOOL DISTRICT RECEIVING SERVICES with respect to the obligations enforceable against the SCHOOL DISTRICT RECEIVING SERVICES in accordance with terms.

19. The undersigned representative of the SCHOOL DISTRICT PROVIDING SERVICES hereby represents and warrants that the undersigned is an officer, director, or agent of the SCHOOL DISTRICT PROVIDING SERVICES with full legal rights, power, and authority to enter into this Agreement on behalf of the SCHOOL DISTRICT PROVIDING SERVICES and bind the SCHOOL DISTRICT PROVIDING SERVICES with respect to the obligations enforceable against the SCHOOL DISTRICT PROVIDING SERVICES in accordance with terms.

20. This Agreement is subject to approval by the Board of Education, by resolution duly approved.

IN WITNESS WHEREOF, the parties hereto have executed this agreement the day and year first set forth above.

By:   
SUPERINTENDENT OF SCHOOLS,  
EAST ISLIP SCHOOL DISTRICT

Date: \_\_\_\_\_  
By:   
PRESIDENT OF THE BOARD OF EDUCATION  
EAST ISLIP SCHOOL DISTRICT

Date: \_\_\_\_\_

By: \_\_\_\_\_  
SUPERINTENDENT OF SCHOOLS,  
SOUTH COUNTRY SCHOOL DISTRICT

Date: \_\_\_\_\_

By: \_\_\_\_\_  
PRESIDENT OF THE BOARD OF EDUCATION  
SOUTH COUNTRY SCHOOL DISTRICT

Date: \_\_\_\_\_

Issue Date

02/11/2016

Three Village Central School District  
P.O. Box 9050  
East Setauket, NY 11733-9050

Invoice Number

013-16A



# INVOICE

Issued To:

South Country C.S.D.  
Administrative Offices  
189 North Dunton Avenue  
East Patchogue, NY 11772-5587

002960

Item Number	Item Description	Amount
	<b>Health &amp; Welfare 2015-2016</b>	
HLTH SVC-HEALTH	Health Services provided  9.0000 @ 1,023.9300 per Student	9,215.37
<b>Invoice Total</b>		<b>9,215.37</b>

Questions: Please call Carolyn Sergio @ 730-4081

*John Briggs*

THREE VILLAGE CENTRAL SCHOOL DISTRICT  
HEALTH AND WELFARE RATE CALCULATION  
2015-2016

Salaries:

Nurses	618,862
Speech	1,962,340
Psychologists	1,023,874
Social Workers	997,504
Clerical	222,100
<b>Total Salaries</b>	<b>4,824,680</b>
<b>Fringe Benefits @41%</b>	<b>1,978,119</b>

**Total Salaries & Benefits** 6,802,799

**Supplies/Equipment/Contractual** 48,330

**Total Health & Welfare Costs** 6,851,129

Enrollment

Three Village Central School District	6,534
Laurel Hill	146
North Shore Montessori	11

**Total Student Enrollment** 6,691

**TOTAL COST PER STUDENT** 1,023.93

*✓ M. Buegel*

**HEALTH AND WELFARE SERVICES AGREEMENT**

This Agreement is entered into this \_\_\_\_ day of February, 2016 by and between the Board of Education of the Three Village Central School District of Brookhaven & Smithtown (hereinafter "THREE VILLAGE"), having its principal place of business for the purpose of this Agreement at 100 Suffolk Avenue, Stony Brook, New York 11790, and the Board of Education of the SOUTH COUNTRY CENTRAL SCHOOL DISTRICT (hereinafter "SOUTH COUNTRY"), having its principal place of business for the purpose of this Agreement at 189 Dunton Avenue, East Patchogue, New York 11722.

WITNESSETH

WHEREAS, SOUTH COUNTRY is authorized pursuant to Section 912 of the Education Law, to enter into a contract with THREE VILLAGE for the purpose of having THREE VILLAGE provide health and welfare services to children residing in SOUTH COUNTRY and attending a non-public school located in THREE VILLAGE.

WHEREAS, certain students who are residents of SOUTH COUNTRY are attending non-public schools located in THREE VILLAGE,

WHEREAS, THREE VILLAGE has received a request(s) from said non-public schools for the provision of health and welfare services to the aforementioned students,

NOW THEREFORE, in consideration of the mutual promises and covenants contained in this Agreement, the parties hereby mutually agree as follows.

1. **The term of this Agreement shall be from September 2, 2015 through June 24, 2016 inclusive.**
2. THREE VILLAGE warrants that the health and welfare services will be provided by licensed health care providers. THREE VILLAGE further represents that such services shall be performed by health care providers that are licensed under the laws of the State of New York, including New York State Department of Health and the State Education Department licensing requirements, if applicable. THREE VILLAGE further represents that such services will be in accordance with all applicable provisions of Federal, State, and local laws, rules, and regulations, including Section 912 of the Education Law, and the student's IEP, if applicable. THREE VILLAGE shall certify that all service providers possess documentation evidencing such license qualifications as required by Federal, State, and local laws, rules, regulations and orders.
3. THREE VILLAGE understands and agrees that it will comply and is responsible for complying with all applicable Federal, State, and local laws, rules and regulations with respect to the services provided pursuant to this Agreement.
4. The services provided by THREE VILLAGE shall be consistent with the services available to students attending public schools within the THREE VILLAGE School District; and may include, but are not limited to:



- a. all services performed by a physician, physician assistant, dentist, dental hygienist, registered professional nurse, nurse practitioner, school psychologist, school social worker, or school speech therapist,
- b. dental prophylaxis,
- c. vision and hearing screening examinations,
- d. the taking of medical histories and the administration of health screening tests,
- e. the maintenance of cumulative health records, and
- f. the administration of emergency care programs for ill or injured students.

*It is expressly understood and agreed between the parties that the services to be provided pursuant to this Agreement shall not include any teaching services.*

5. In exchange for the provision of health and welfare services pursuant to this Agreement, SOUTH COUNTRY agrees to pay THREE VILLAGE the sum of \$1,023.93 per eligible pupil for the 2015-2016 school year.
6. SOUTH COUNTRY shall pay THREE VILLAGE within thirty (30) days of SOUTH COUNTRY's receipt of a detailed written invoice from THREE VILLAGE. Said invoice shall specify the services provided, dates that the invoice covers, and the total amount due for the period specified.
7. If, during the term of this Agreement, a student becomes eligible to receive services pursuant to this Agreement, THREE VILLAGE shall undertake to provide services pursuant to this Agreement, and the amount of compensation owed by SOUTH COUNTRY shall be prorated accordingly to accurately reflect the period of time services were provided to the student.
8. If, during the term of this Agreement, a student ceases to be eligible to receive services pursuant to this Agreement, THREE VILLAGE shall no longer be responsible for providing services to that student pursuant to this Agreement, and the amount of compensation owed by SOUTH COUNTRY shall be prorated accordingly to accurately reflect the period of time services were provided to the student.
9. THREE VILLAGE shall furnish any supplies or equipment necessary to provide the services pursuant to this Agreement to the extent such items are not provided by the non-public school.
10. Both parties agree to provide the State access to all relevant records which the State requires to determine either THREE VILLAGE's or SOUTH COUNTRY's compliance with applicable Federal, State, or local laws, rules, or regulations with respect to provision of services pursuant to this Agreement. Both parties agree to retain all materials and records relevant to the execution or performance of their obligations pursuant to this Agreement in accordance with the record retention requirements for such materials and records.
11. Both parties to this Agreement understand that they may receive and or come into contact with protected health information as defined by the Health Insurance Portability and Accountability Act of 1996 (HIPAA). The parties hereby acknowledge their respective responsibilities pursuant to HIPAA and shall comply with said Regulations, if applicable.

12. Both parties, their employees, and/or agents agree that all information obtained in connection with the services performed pursuant to this Agreement is deemed confidential information. Both parties, their employees, and/or agents shall not use, publish, discuss, disclose or communicate the contents of such information, directly or indirectly with third parties, except as provided for in this Agreement. Both parties further agree that any information received by either party's employees and/or agents in connection with this Agreement which concerns the personal, financial, or other affairs of the parties, their employees, agents, and/or students will be treated as confidential and will not be revealed to any other persons, firms, organizations, or third parties. In addition, both parties agree that information concerning any student covered by the terms of this Agreement shall not be released except as provided for by applicable law, rule, or regulation, including but not limited to the Family Educational Rights and Privacy Act (FERPA).
13. Services provided pursuant to this Agreement shall be provided without regard to race, creed, color, sex, sexual orientation, national origin, religion, age, disability, or sponsorship.
14. All notices which are required or permitted under this Agreement shall be in writing, and shall be deemed to have been given if delivered personally or sent by registered or certified mail, addressed as follows:

SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
189 Dunton Avenue  
East Patchogue, New York 11772

THREE VILLAGE CENTRAL SCHOOL DISTRICT  
100 Suffolk Avenue  
Stony Brook, New York 11790

15. It is expressly understood that this Agreement shall not be assigned or transferred without prior written consent of the other party.
16. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce every provision of this Agreement.
17. Should any provision of this Agreement, for any reason, be declared invalid and/or unenforceable, such decision shall not affect the validity of the remaining provisions of this Agreement. Such remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid provision(s) eliminated.
18. This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with, and governed by, the laws and regulations of the State of New York and applicable Federal laws and regulations
19. This Agreement is the complete and exclusive statement of the Agreement between the parties, and supersedes all prior or contemporaneous, oral or written: agreements, proposals, understandings, representations, conditions or covenants between the parties relating to the subject matter of the Agreement.

- 20. This Agreement may not be changed orally, but only by an Agreement, in writing, signed by authorized representatives of both parties.
- 21. It is mutually agreed that this contract shall not become valid and binding upon either party until the contract is approved by the Superintendent of Schools for the South Country Central School District.

IN WITNESS WHEREOF, the parties have set their hands and seals the day and year written above.

**South Country Central School District**

---

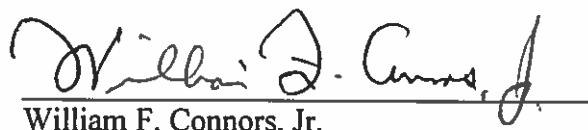
Dr. Joseph Giani  
Superintendent of Schools

**SOUTH COUNTRY CSD**

---

Chris Picini  
President, Board of Education

**THREE VILLAGE CSD**



---

William F. Connors, Jr.  
President, Board of Education

## CONSULTANT SERVICES CONTRACT

This Agreement is entered into this 3<sup>rd</sup> day of March, 2016, by and between the Board of Education of the South Country Central School District (hereinafter the "DISTRICT"), having its principal place of business for the purpose of this Agreement at 189 North Dunton Ave, East Patchogue, New York, and Kean Associates (hereinafter "CONSULTANT"), having its principal place of business for the purpose of this Agreement at Pinewood Drive, Huntington, NY 11743.

### A. TERM

The term of this Agreement shall be from March 8, 2016 through June 7, 2016 inclusive, unless terminated early as provided for in this Agreement. It is understood the DISTRICT is under no obligation to renew this Agreement upon its expiration.

### B. SERVICES AND RESPONSIBILITIES

1. During the term of this agreement, the services to be provided by the CONSULTANT to the DISTRICT shall include, but not limited to the following:

Provide administrators with professional development on best practices for providing teachers with meaningful feedback about their practice. The consultant will train administrators on how to utilize the Danielson rubric or NYSUT rubric to enhance teacher pedagogy.

2. During the term of this Agreement, the services to be provided by the CONSULTANT to the DISTRICT shall be provided not to exceed twelve days between the hours of :  
8:00 AM to 4:00 PM
3. CONSULTANT shall perform all services under this Agreement in accordance with all applicable Federal, State and local laws, rules, and regulations, as well as the established policy guidance from the New York State Education Department.
4. CONSULTANT shall provide conscientious, competent and diligent services throughout the term of the Agreement.
5. The DISTRICT shall have the right to examine any or all records or accounts maintained by the CONSULTANT in connection with this Agreement.
6. CONSULTANT shall observe and comply with all applicable DISTRICT Policies and Regulations while on the grounds of the DISTRICT or providing services under this Agreement.
7. CONSULTANT shall provide all services pursuant to this Agreement in a competent, professional and timely manner.

6. CONSULTANT shall observe and comply with all applicable DISTRICT Policies and Regulations while on the grounds of the DISTRICT or providing services under this Agreement.
7. CONSULTANT shall provide all services pursuant to this Agreement in a competent, professional and timely manner.
8. DISTRICT reserves the right to reject any of the CONSULTANT'S staff, which the DISTRICT, at its sole discretion, may deem unqualified.
9. CONSULTANT shall perform background checks and fingerprinting services to employees, and comply with all applicable provisions of the Safe Schools Against Violence in Education (SAVE) Act. CONSULTANT shall provide the DISTRICT with the appropriate proof of clearance for employment by the New York State Education Department.

C. CONDITIONS

In performing the services specified in this Agreement, it is understood that:

1. Independent Contractor:

- a. CONSULTANT will be engaged as an Independent Contractor, and therefore be solely responsible for the payment of federal and state income taxes applicable to this Agreement.
- b. Neither CONSULTANT nor any of its employees, agents, or assigns will be eligible for any employee benefits whatsoever relative to this contract including, but not limited to, Social Security, New York State Worker's Compensation, unemployment insurance, New York State Employee's Retirement System, health or dental insurance, or malpractice insurance, or the like.
- c. The DISTRICT, if required by Federal or State requirements, will submit a Form 1099 and IT 2102.1 respectively at year-end to the Federal Government for all individuals having a gross income exceeding \$600, which thereupon will be reported for income tax purposes.

2. Defense / Indemnification:

- a. CONSULTANT agrees to defend, indemnify and hold harmless the DISTRICT, its officers, directors, agents, or employees against all claims,

demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the CONSULTANT, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.

- b. The DISTRICT agrees to defend, indemnify and hold harmless the CONSULTANT, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the DISTRICT, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.
3. It is expressly understood that this Agreement shall not be assigned or transferred without prior written consent of the other party.
  4. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce every provision of this Agreement.
  5. Should any provision of this Agreement, for any reason, be declared invalid and/or unenforceable, such decision shall not affect the validity of the remaining provisions of this Agreement. Such remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid provision(s) eliminated.
  6. This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with, and governed by, the laws and regulations of the State of New York and applicable Federal laws and regulations. Any dispute arising under this Agreement shall be litigated in the Courts of Nassau County, New York.
  7. This Agreement, is the complete and exclusive statement of the Agreement between the parties, and supersedes all prior or contemporaneous, oral or written: agreements, proposals, understandings, representations, conditions or covenants between the parties relating to the subject matter of the Agreement.
  8. This Agreement may not be changed orally, but only by an Agreement, in writing, signed by authorized representatives of both parties.

9. This Agreement, and any amendments to this Agreement, will not be in effect until agreed to in writing and signed by authorized representatives of both parties.

D. COMPENSATION

Compensation shall be at the rate of \$1250.00 dollars per day, not to exceed twelve (12) days funded through the Title IIA grant.

1. The CONSULTANT shall submit invoices for payment on a monthly basis. The DISTRICT shall pay CONSULTANT within thirty (30) days of the DISTRICT'S receipt of a detailed written invoice from the CONSULTANT. Said invoice shall include the services provided, the total hours, the dates that the invoice covers, and the total amount due for the period specified.
2. The DISTRICT shall give the CONSULTANT notice of any invoice disputes within twenty (20) days of its receipt of the invoice, and reserves the right to withhold payment pending the resolution of the dispute.
3. Neither CONSULTANT nor any of its personnel shall share or accept any fee or gratuity for services provided pursuant to this Agreement except as expressly set forth in this Agreement.
4. CONSULTANT shall bear the cost of all expenses incurred as the result of doing business, including, but not limited to all fees, fines, licenses, bonds or taxes as well as the cost of all tools, vehicles or other equipment necessary for the implementation of services pursuant to this agreement.

E. TERMINATION

1. The CONSULTANT'S services shall be at the will of the Board of Education of the DISTRICT. The DISTRICT may terminate the appointment at any time prior to the end of the term without notice and with or without cause.
2. In the event the CONSULTANT or the DISTRICT terminates this Agreement with or without cause, such termination of the Agreement shall not discharge the parties' existing obligations to each other as of the effective date of termination.
3. Neither CONSULTANT nor any of its personnel shall share or accept any fee or gratuity for services provided pursuant to this Agreement except as expressly set forth in this Agreement.

IN WITNESS THEREOF, the parties hereto have executed this Agreement the day and year first above written.

CONSULTANT

DISTRICT

Michael Keany 2/10/16  
By: Michael Keany  
Pinewood Drive  
Huntington, NY 11743

\_\_\_\_\_  
By: Mr. Chris Picini  
Board of Education, President



## CONSULTANT SERVICES CONTRACT

This Agreement is entered into this 2<sup>nd</sup> day of March, 2016, by and between the Board of Education of the South Country Central School District (hereinafter the "DISTRICT"), having its principal place of business for the purpose of this Agreement at 189 North Dunton Ave, East Patchogue, New York, and Yolanda Santiago, ED.S (hereinafter "CONSULTANT"), having its principal place of business for the purpose of this Agreement at 4033 Bell Avenue, Bronx, NY 10466

### A. TERM

The term of this Agreement shall be from March 3, 2016 through June 30, 2016 inclusive, unless terminated early as provided for in this Agreement. It is understood the DISTRICT is under no obligation to renew this Agreement upon its expiration.

### B. SERVICES AND RESPONSIBILITIES

1. During the term of this agreement, the services to be provided by the CONSULTANT to the DISTRICT shall include, but not limited to the following:

Moving Literacy Skills Forward for ELL's and Struggling Learners training for Pre-K to 5 classroom teachers and 6 – 12 STEM & HUMANITIES classroom teachers.

2. During the term of this Agreement, the services to be provided by the CONSULTANT to the DISTRICT shall be provided according to the following schedule:

March 29, 2016 – 3pm to 5pm

March 31, 2016 – 2pm to 6pm

April 1, 2016 – 2pm to 6pm

April 5, 2016– 3pm to 5pm

April 7, 2016 – 2pm to 6pm

April 14, 2016 – 3pm to 5pm

April 20, 2016 – 2pm to 6pm

May 20, 2016 – 2pm to 6pm

May 26, 2016 – 3pm to 5pm

June 7, 2016 – 3pm to 5pm

June 8, 2016 – 2pm to 6pm

June 9, 2016 – 3pm to 5pm

3. CONSULTANT shall perform all services under this Agreement in accordance with all applicable Federal, State and local laws, rules, and regulations, as well as the established policy guidance from the New York State Education Department.
4. CONSULTANT shall provide conscientious, competent and diligent services throughout the term of the Agreement.
5. The DISTRICT shall have the right to examine any or all records or accounts maintained by the CONSULTANT in connection with this Agreement.

6. CONSULTANT shall observe and comply with all applicable DISTRICT Policies and Regulations while on the grounds of the DISTRICT or providing services under this Agreement.
7. CONSULTANT shall provide all services pursuant to this Agreement in a competent, professional and timely manner.
8. DISTRICT reserves the right to reject any of the CONSULTANT'S staff, which the DISTRICT, at its sole discretion, may deem unqualified.
9. CONSULTANT shall perform background checks and fingerprinting services to employees, and comply with all applicable provisions of the Safe Schools Against Violence in Education (SAVE) Act. CONSULTANT shall provide the DISTRICT with the appropriate proof of clearance for employment by the New York State Education Department.

C. CONDITIONS

In performing the services specified in this Agreement, it is understood that:

1. Independent Contractor:

- a. CONSULTANT will be engaged as an Independent Contractor, and therefore be solely responsible for the payment of federal and state income taxes applicable to this Agreement.
- b. Neither CONSULTANT nor any of its employees, agents, or assigns will be eligible for any employee benefits whatsoever relative to this contract including, but not limited to, Social Security, New York State Worker's Compensation, unemployment insurance, New York State Employee's Retirement System, health or dental insurance, or malpractice insurance, or the like.
- c. The DISTRICT, if required by Federal or State requirements, will submit a Form 1099 and IT 2102.1 respectively at year-end to the Federal Government for all individuals having a gross income exceeding \$600, which thereupon will be reported for income tax purposes.

2. Defense / Indemnification:

- a. CONSULTANT agrees to defend, indemnify and hold harmless the DISTRICT, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the CONSULTANT, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.
- b. The DISTRICT agrees to defend, indemnify and hold harmless the CONSULTANT, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the DISTRICT, its officers,

directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.

3. It is expressly understood that this Agreement shall not be assigned or transferred without prior written consent of the other party.
4. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce every provision of this Agreement.
5. Should any provision of this Agreement, for any reason, be declared invalid and/or unenforceable, such decision shall not affect the validity of the remaining provisions of this Agreement. Such remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid provision(s) eliminated.
6. This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with, and governed by, the laws and regulations of the State of New York and applicable Federal laws and regulations. Any dispute arising under this Agreement shall be litigated in the Courts of Nassau County, New York.
7. This Agreement, is the complete and exclusive statement of the Agreement between the parties, and supersedes all prior or contemporaneous, oral or written: agreements, proposals, understandings, representations, conditions or covenants between the parties relating to the subject matter of the Agreement.
8. This Agreement may not be changed orally, but only by an Agreement, in writing, signed by authorized representatives of both parties.
9. This Agreement, and any amendments to this Agreement, will not be in effect until agreed to in writing and signed by authorized representatives of both parties.

D. COMPENSATION

Compensation shall be at the rate of \$700.00 dollars per 2 hours, not to exceed 36 hours.

1. The CONSULTANT shall submit invoices for payment on a monthly basis. The DISTRICT shall pay CONSULTANT within thirty (30) days of the DISTRICT'S receipt of a detailed written invoice from the CONSULTANT. Said invoice shall include the services provided, the total hours, the dates that the invoice covers, and the total amount due for the period specified.
2. The DISTRICT shall give the CONSULTANT notice of any invoice disputes within twenty (20) days of its receipt of the invoice, and reserves the right to withhold payment pending the resolution of the dispute.
3. Neither CONSULTANT nor any of its personnel shall share or accept any fee or gratuity for services provided pursuant to this Agreement except as expressly set forth in this Agreement.

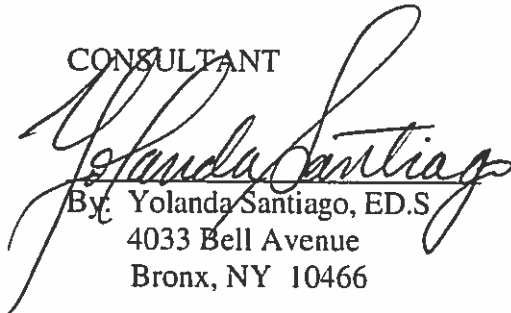
4. CONSULTANT shall bear the cost of all expenses incurred as the result of doing business, including, but not limited to all fees, fines, licenses, bonds or taxes as well as the cost of all tools, vehicles or other equipment necessary for the implementation of services pursuant to this agreement.

E. TERMINATION

1. The CONSULTANT'S services shall be at the will of the Board of Education of the DISTRICT. The DISTRICT may terminate the appointment at any time prior to the end of the term without notice and with or without cause.
2. In the event the CONSULTANT or the DISTRICT terminates this Agreement with or without cause, such termination of the Agreement shall not discharge the parties' existing obligations to each other as of the effective date of termination.
3. Neither CONSULTANT nor any of its personnel shall share or accept any fee or gratuity for services provided pursuant to this Agreement except as expressly set forth in this Agreement.

IN WITNESS THEREOF, the parties hereto have executed this Agreement the day and year first above written.

CONSULTANT

  
By: Yolanda Santiago, ED.S  
4033 Bell Avenue  
Bronx, NY 10466

DISTRICT

\_\_\_\_\_  
By: Mr. Chris Picini  
Board of Education, President

## CONSULTANT SERVICES CONTRACT

This Agreement is entered into this 2<sup>nd</sup> day of March, 2016, by and between the Board of Education of the South Country Central School District (hereinafter the "DISTRICT"), having its principal place of business for the purpose of this Agreement at 189 North Dunton Ave, East Patchogue, New York, and Yolanda Santiago, ED.S (hereinafter "CONSULTANT"), having its principal place of business for the purpose of this Agreement at 4033 Bell Avenue, Bronx, NY 10466

### A. TERM

The term of this Agreement shall be from March 2, 2016 through June 30, 2016 inclusive, unless terminated early as provided for in this Agreement. It is understood the DISTRICT is under no obligation to renew this Agreement upon its expiration.

### B. SERVICES AND RESPONSIBILITIES

1. During the term of this agreement, the services to be provided by the CONSULTANT to the DISTRICT shall include, but not limited to the following:

Literacy training for home language arts teachers

2. During the term of this Agreement, the services to be provided by the CONSULTANT to the DISTRICT shall be provided according to the following schedule:

March 3, 2016 8:00 AM – 4:00 PM

March 10, 2016 8:00 AM – 4:00 PM

3. CONSULTANT shall perform all services under this Agreement in accordance with all applicable Federal, State and local laws, rules, and regulations, as well as the established policy guidance from the New York State Education Department.
4. CONSULTANT shall provide conscientious, competent and diligent services throughout the term of the Agreement.
5. The DISTRICT shall have the right to examine any or all records or accounts maintained by the CONSULTANT in connection with this Agreement.
6. CONSULTANT shall observe and comply with all applicable DISTRICT Policies and Regulations while on the grounds of the DISTRICT or providing services under this Agreement.
7. CONSULTANT shall provide all services pursuant to this Agreement in a competent, professional and timely manner.

8. DISTRICT reserves the right to reject any of the CONSULTANT'S staff, which the DISTRICT, at its sole discretion, may deem unqualified.
9. CONSULTANT shall perform background checks and fingerprinting services to employees, and comply with all applicable provisions of the Safe Schools Against Violence in Education (SAVE) Act. CONSULTANT shall provide the DISTRICT with the appropriate proof of clearance for employment by the New York State Education Department.

C. CONDITIONS

In performing the services specified in this Agreement, it is understood that:

1. Independent Contractor:

- a. CONSULTANT will be engaged as an Independent Contractor, and therefore be solely responsible for the payment of federal and state income taxes applicable to this Agreement.
- b. Neither CONSULTANT nor any of its employees, agents, or assigns will be eligible for any employee benefits whatsoever relative to this contract including, but not limited to, Social Security, New York State Worker's Compensation, unemployment insurance, New York State Employee's Retirement System, health or dental insurance, or malpractice insurance, or the like.
- c. The DISTRICT, if required by Federal or State requirements, will submit a Form 1099 and IT 2102.1 respectively at year-end to the Federal Government for all individuals having a gross income exceeding \$600, which thereupon will be reported for income tax purposes.

2. Defense / Indemnification:

- a. CONSULTANT agrees to defend, indemnify and hold harmless the DISTRICT, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act, omission, error, recklessness or negligence of the CONSULTANT, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.
- b. The DISTRICT agrees to defend, indemnify and hold harmless the CONSULTANT, its officers, directors, agents, or employees against all claims, demands, actions, lawsuits, costs, damages and expenses, including attorneys' fees, judgments, fines and amounts arising from any willful act,

omission, error, recklessness or negligence of the DISTRICT, its officers, directors, agents or employees in connection with the performance of services pursuant to this Agreement. The obligations pursuant to this provision shall survive the termination of this Agreement.

3. It is expressly understood that this Agreement shall not be assigned or transferred without prior written consent of the other party.
4. The failure of either party to enforce any provision of this Agreement shall not be construed as a waiver or limitation of that party's right to subsequently enforce every provision of this Agreement.
5. Should any provision of this Agreement, for any reason, be declared invalid and/or unenforceable, such decision shall not affect the validity of the remaining provisions of this Agreement. Such remaining provisions shall remain in full force and effect as if this Agreement had been executed with the invalid provision(s) eliminated.
6. This Agreement and the rights and obligations of the parties hereunder shall be construed in accordance with, and governed by, the laws and regulations of the State of New York and applicable Federal laws and regulations. Any dispute arising under this Agreement shall be litigated in the Courts of Nassau County, New York.
7. This Agreement, is the complete and exclusive statement of the Agreement between the parties, and supersedes all prior or contemporaneous, oral or written: agreements, proposals, understandings, representations, conditions or covenants between the parties relating to the subject matter of the Agreement.
8. This Agreement may not be changed orally, but only by an Agreement, in writing, signed by authorized representatives of both parties.
9. This Agreement, and any amendments to this Agreement, will not be in effect until agreed to in writing and signed by authorized representatives of both parties.

D. COMPENSATION

Compensation shall be at the rate of \$1,000.00 dollars per day, on the following days:

- March 3, 2016
- March 10, 2016

1. The CONSULTANT shall submit invoices for payment on a monthly basis. The DISTRICT shall pay CONSULTANT within thirty (30) days of the DISTRICT'S receipt of a detailed written invoice from the CONSULTANT. Said invoice shall

include the services provided, the total hours, the dates that the invoice covers, and the total amount due for the period specified.

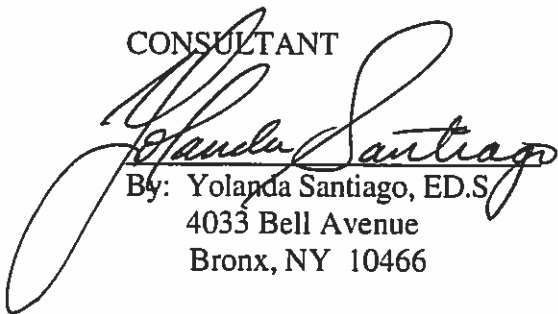
2. The DISTRICT shall give the CONSULTANT notice of any invoice disputes within twenty (20) days of its receipt of the invoice, and reserves the right to withhold payment pending the resolution of the dispute.
3. Neither CONSULTANT nor any of its personnel shall share or accept any fee or gratuity for services provided pursuant to this Agreement except as expressly set forth in this Agreement.
4. CONSULTANT shall bear the cost of all expenses incurred as the result of doing business, including, but not limited to all fees, fines, licenses, bonds or taxes as well as the cost of all tools, vehicles or other equipment necessary for the implementation of services pursuant to this agreement.

E. TERMINATION

1. The CONSULTANT'S services shall be at the will of the Board of Education of the DISTRICT. The DISTRICT may terminate the appointment at any time prior to the end of the term without notice and with or without cause.
2. In the event the CONSULTANT or the DISTRICT terminates this Agreement with or without cause, such termination of the Agreement shall not discharge the parties' existing obligations to each other as of the effective date of termination.
3. Neither CONSULTANT nor any of its personnel shall share or accept any fee or gratuity for services provided pursuant to this Agreement except as expressly set forth in this Agreement.

IN WITNESS THEREOF, the parties hereto have executed this Agreement the day and year first above written.

CONSULTANT



By: Yolanda Santiago, ED.S  
4033 Bell Avenue  
Bronx, NY 10466

DISTRICT

\_\_\_\_\_  
By: Mr. Chris Picini  
Board of Education, President



## South Country Central School District


### Budget Transfer Request Form

Requested By	Date	Transfer #
Kerry Carson (KC)	February 18, 2016	

Account from	Account Title	Amount	Account to	Account Title	Amount
A225047200	Summer Tuition	\$100,000	A225040100	Contract Services	\$100,000
A225047100	Foster Tuition	\$50,000	A225040100	Contract Services	\$50,000
A225044100	Legal	\$7,000	A225040100	Contract Services	\$7,000

Please explain the reason for the above transfer request

Recommended by:

  
 \_\_\_\_\_  
 Assistant Superintendent for Business/Business Administrator

Approved by:  
for transfers greater than \$5,000

\_\_\_\_\_  
 President, Board of Education