

**SOUTH COUNTRY CENTRAL SCHOOL DISTRICT  
East Patchogue, New York**

**BOARD OF EDUCATION  
BUSINESS MEETING**

**SOUTH HAVEN SCHOOL  
2714 MONTAUK HIGHWAY  
BROOKHAVEN, NY 11719**

**WEDNESDAY, FEBRUARY 16, 2011**

**A-G-E-N-D-A**

**The Board of Education has determined that the actions it will take with respect to all items appearing on the agenda are Type II actions under the SEQRA regulations, 6 NYCRR 617.5, which have no significant impact on the environment.**

**1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**7:00 P.M.**

**2. COMMENDATIONS**

**2010 Bellport Varsity Football Program- Long Island Champions**

**PLAYERS:**

Joe Leon	Matt Van Riper	Mike Rene
Connor Cipp	Reginald Sinclair	Ryan Flaherty
Artie LaBranche	Jason Conley	Michael Ricks
Nathaniel Chavious	Michael Savino	Frederick Butt
Alex Vargas	Henri Velasquez	BJ Connolly
Kevin Colichio	Nelson Briggs	Josh Saur
Evan Honce	Joseph Marichal	Robert Chura
Armand Correa	Ira Boggett, Jr.	Kevin Santisteban
Justin Honce	Aaron Rodriguez	Dante Johnson
Kevin Wilson	Nicholas Bredy	Steven Taylor
Taylor Linker	Patrick Harris	Travis Houpe
Travis Correa	Timothy Badillo	Kevin Schwicke
Eddie Carson	Dykeman Mosley	Mike Burton
Alejandro Morales	Robert Schwicke	Ryan Sloan
		Justin Winter

**COACHING STAFF:**

Joe Cipp III	Jon Elsalam
Jeff Cipp	Kyle Moodt
Chris Baumann	Gino Cruz

Joseph L. Cipp, Jr.- Suffolk County's Winningest Football Coach

3. **PRESENTATION** (Budget Binder)  
Alan Phillips- 2011-2012 Budget Presentation

4. **PUBLIC PARTICIPATION**  
This section of the agenda gives the public an opportunity to participate on non-agenda items only. The time available will generally be limited for each comment or question.

5. **BOARD CONSENT AGENDA**

A. Approval of Minutes, Workshop Meeting of February 2, 2011 (Tab #1)

6. **SUPERINTENDENT CONSENT AGENDA**

A. **FINANCIAL MATTERS**

1. Treasurer's Report for January, 2011 (TAB #2)

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B. **RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes payment in advance for public utility services and postage charges. (TAB #3)

C. **RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the recommendations of the Committee on Special Education (CSE) Sub-Committee on Special Education (SCSE) & Committee on Preschool Education (CPSE). (TAB #4)

D. **RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education approves nine (9) sessions of classes for the spring enrichment program at Frank P. Long intermediate School. (TAB #5)

E. **RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the Health and Welfare Service Agreement for the 2010-2011 school year with Central Islip Union Free School District at the rate of \$1043.82 per student. (TAB #6)

**PERSONNEL**

F. **RESOLVED**, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the resignations, terminations, leaves of absence, position abolitions, employment appointments, tenure appointments, and salary changes in accordance with applicable provisions of Education Law and Civil Service Law, as cited in the Personnel Changes attachment. (TAB #7)

7. **BOARD/SUPERINTENDENT DISCUSSION ITEMS**

8. **ITEMS NOT LISTED ON THE AGENDA**

This section of the agenda gives the Board of Education an opportunity to raise any question or item not on the agenda.

9. **ADJOURNMENT**